

## 1 HOUSE JOINT RESOLUTION NO. 53

2 INTRODUCED BY B. BARKER, C. KEOGH

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4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF  
5 MONTANA REQUESTING AN INTERIM STUDY ON IMPROVING SCHOOL SAFETY; AND REQUIRING  
6 THAT THE FINAL RESULTS OF THE STUDY BE REPORTED TO THE 70TH LEGISLATURE.  
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8 WHEREAS, the safety of children and the adults who educate and care for them is of paramount  
9 importance;

10 WHEREAS, there is a strong correlation between a safe school environment and higher academic  
11 achievement, with students in safer schools tending to have better grades and test scores; and

12 WHEREAS, safe schools promote positive social interactions, reduce bullying, and create a more  
13 supportive environment for students to develop healthy relationships; and

14 WHEREAS, students who feel secure at school are more likely to be engaged in their learning and  
15 actively participate in school activities; and

16 WHEREAS, Montana K-12 schools would benefit from a coordinated cross-system collaborative study  
17 to identify existing and nonexistent school safety practices; and

18 WHEREAS, having proper safety protocols in place allows for effective collaborative response to  
19 emergencies such as fires, medical emergencies, and active shooter scenarios; and

20 WHEREAS, Montana is one of the few states without a unified, coordinated approach to supporting  
21 school safety and lacks a designated state system that provides schools with comprehensive guidance and  
22 support.  
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24 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF  
25 THE STATE OF MONTANA:

26 That the Legislative Council be requested to designate an appropriate interim committee or statutory  
27 committee, pursuant to section 5-5-217, MCA, to conduct a study on improving school safety.

28 BE IT FURTHER RESOLVED, that the committee collaborate in this study with relevant stakeholders,

1 including but not limited to the following organizations and entities:

- 2 (1) the Montana Safe Schools Center;
- 3 (2) the Office of Public Instruction;
- 4 (3) the Montana Department of Justice;
- 5 (4) the Montana Sheriffs and Peace Officers Association;
- 6 (5) the Board of Public Education;
- 7 (6) the School Administrators of Montana
- 8 (7) the Montana School Boards Association;
- 9 (8) the Department of Public Health and Human Services;
- 10 (9) the Montana Professional Learning Collaborative;
- 11 (10) the Montana Board of Crime Control; and
- 12 (11) the Jeremy Bullock Memorial Trust.

13 BE IT FURTHER RESOLVED, that the committee organize the study based on an examination of  
14 Montana's implementation of the Ten Essential Actions to Improve School Safety recommended to the Attorney  
15 General of the United States by the School Safety Working Group of the Office of Community Oriented Policing  
16 Services in 2020, including:

- 17 (1) a review of best practices in implementing each action, including examples from other states;
- 18 (2) an analysis of whether, how, and to what degree Montana has implemented best practices for  
19 each action; and
- 20 (3) an examination of how Montana can improve the implementation of each action.

21 BE IT FURTHER RESOLVED, that the committee:

- 22 (1) review existing Montana statutes and funding mechanisms related to school safety, with a  
23 specific focus on examining how existing statutes and funding mechanisms can be clarified, coordinated,  
24 consolidated, and better aligned with the Ten Essential Actions to Improve School Safety; and
- 25 (2) examine how cross-agency coordination and collaboration for school safety can be promoted in  
26 Montana, including through a designated entity to act as a clearinghouse for model policies, training, and  
27 technical assistance.

28 BE IT FURTHER RESOLVED, that all aspects of the study, including presentation and review

1 requirements, be concluded prior to September 15, 2026.

2 BE IT FURTHER RESOLVED, that the final results of the study, including any findings, conclusions,  
3 comments, or recommendations of the appropriate committee, be reported to the 70th Legislature.

4 - END -