| 1  | HOUSE BILL NO. 335  |
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| 2  | INTRODUCED BY J. KARLEN, R. MARSHALL, B. MITCHELL   |
| 3  |   |
| 4  | A BILL FOR AN ACT ENTITLED: "AN ACT REVISING LAWS RELATED TO PROFESSIONAL LICENSING                           |
| 5  | BOARD APPOINTMENTS; REQUIRING THE GOVERNOR TO APPOINT A QUALIFIED BOARD MEMBER                                |
| 6  | APPLICANT WITHIN A CERTAIN TIMEFRAME; ESTABLISHING REPORTING REQUIREMENTS; AND                                |
| 7  | AMENDING SECTION 37-1-123, MCA AND AMENDING SECTION 37-1-106, MCA."   |
| 8  |   |
| 9  | BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:   |
| 10 |   |
| 11 | (Refer to Introduced Bill)  |
| 12 | Strike everything after the enacting clause and insert:   |
| 13 |   |
| 14 | Section 1. Section 37-1-106, MCA, is amended to read:   |
| 15 | "37-1-106. Biennial report. (1) The department, in cooperation with each licensing board, shall               |
| 16 | prepare a biennial report. The biennial report of the department shall-must contain for each board:           |
| 17 | (a) a summary of the board's activities, ;  |
| 18 | (b) the board's goals and objectives, ;   |
| 19 | (c) a detailed breakdown of board revenues and expenditures, ;  |
| 20 | (d) statistics illustrating board activities concerning licensing;  |
| 21 | (e) a summary of complaints received and their disposition;   |
| 22 | $\underline{\text{(f)}}$ the number of licenses revoked or suspended, ;                                       |
| 23 | (g) legislative or court action affecting the board, and ;  |
| 24 | (h) the number of board members appointed pursuant to 37-1-123 who are still serving following                |
| 25 | the expiration of their appointed term; and   |
| 26 | (i)any other information the department or board considers relevant.  |
| 27 | (2) The department shall submit the report to the economic affairs interim committee, in                      |
| 28 | accordance with 5-11-210, and the office of budget and program planning as a part of the information required |



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1 by 17-7-111."

2 - END -

