

# SENATE BILL No. 223

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## DIGEST OF INTRODUCED BILL

**Citations Affected:** IC 22-4.1-24-2.

**Synopsis:** Workforce related programs. Requires a state provider to include in an annual report concerning a workforce related program information regarding the number of participants who participated in another workforce related program after completing the program. Requires, not later than November 1, 2026, the department of workforce development to: (1) develop a plan to collect information from participants in a workforce related program after completion of the workforce related program to monitor outcomes for the participants; and (2) submit a report describing the plan to the legislative council.

**Effective:** Upon passage.

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## Buchanan

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January 8, 2026, read first time and referred to Committee on Commerce and Technology.

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Second Regular Session of the 124th General Assembly (2026)

PRINTING CODE. Amendments: Whenever an existing statute (or a section of the Indiana Constitution) is being amended, the text of the existing provision will appear in this style type, additions will appear in **this style type**, and deletions will appear in ~~this style type~~.

Additions: Whenever a new statutory provision is being enacted (or a new constitutional provision adopted), the text of the new provision will appear in **this style type**. Also, the word **NEW** will appear in that style type in the introductory clause of each SECTION that adds a new provision to the Indiana Code or the Indiana Constitution.

Conflict reconciliation: Text in a statute in *this style type* or ~~this style type~~ reconciles conflicts between statutes enacted by the 2025 Regular Session of the General Assembly.

## SENATE BILL No. 223

A BILL FOR AN ACT to amend the Indiana Code concerning labor and safety.

*Be it enacted by the General Assembly of the State of Indiana:*

1 SECTION 1. IC 22-4.1-24-2, AS AMENDED BY P.L.213-2025,  
2 SECTION 283, IS AMENDED TO READ AS FOLLOWS  
3 [EFFECTIVE UPON PASSAGE]: Sec. 2. (a) A state provider shall  
4 prepare a written report concerning:

- 5 (1) its workforce related programs annually; and  
6 (2) a new workforce related program not later than thirty (30)  
7 days after establishing the program.

8 (b) At a minimum, the following information must be provided in  
9 an annual report for each program:

- 10 (1) A description of the program that includes an explanation of  
11 how the program aligns with Indiana's workforce needs and  
12 coordinates with existing workforce related programs.  
13 (2) The amount of funding provided for the program and the  
14 source or sources of the funding.  
15 (3) The number of individuals participating in the program.  
16 (4) Demographic information about the individuals participating  
17 in the program, including:



- 1 (A) the age or ages of the program participants; and  
 2 (B) the education attainment level of the program participants.  
 3 (5) The results of the program, including:  
 4 (A) the number of individuals completing the program;  
 5 (B) the number and types of degrees, certificates, credentials,  
 6 and certifications awarded, and whether the degrees,  
 7 certificates, credentials, and certifications are industry  
 8 recognized, if a degree, certificate, credential, or certification  
 9 is awarded at the completion of the program;  
 10 (C) the extent to which participants in the program obtained  
 11 employment, retained employment, or secured better  
 12 employment as the direct result of participating in or  
 13 completing the program, including the number of participants  
 14 placed at the completion of or departure from the program and  
 15 within one (1) year after program completion or departure;  
 16 (D) a description of the specific jobs that participants in the  
 17 program obtained or retained;  
 18 (E) the wages offered to and earned by the participants both  
 19 before and after participation in or completion of the program,  
 20 including the starting wages at placement of participants  
 21 completing the program; ~~and~~  
 22 (F) the retention rates of participants who obtained  
 23 employment or secured better employment as the direct result  
 24 of participating in or completing the program; ~~and~~  
 25 **(G) the number of participants who participated in**  
 26 **another workforce related program after completing the**  
 27 **program.**  
 28 (c) At a minimum, the report for a new workforce related program  
 29 must include the information described in subsection (b)(1) and (b)(2).  
 30 (d) A state provider shall provide a copy of a report described in  
 31 subsection (a) to the:  
 32 (1) governor;  
 33 (2) legislative council; and  
 34 (3) department.  
 35 An annual report must be submitted on or before October 1 for the  
 36 preceding state fiscal year. A report concerning a new workforce  
 37 related program must be submitted not later than thirty (30) days after  
 38 a state provider establishes the program. A report provided under this  
 39 subsection to the legislative council must be in an electronic format  
 40 under IC 5-14-6.  
 41 SECTION 2. [EFFECTIVE UPON PASSAGE] (a) **As used in this**  
 42 **SECTION, "workforce related program" has the meaning set**



1     **forth in IC 22-4.1-1-7(a).**

2     **(b) Not later than November 1, 2026, the department of**  
3     **workforce development shall:**

4         **(1) develop a plan to collect information from participants in**  
5         **a workforce related program after completion of the**  
6         **workforce related program to monitor outcomes for the**  
7         **participants, including the information described in**  
8         **IC 22-4.1-24-2(b)(5)(C) through IC 22-4.1-24-2(b)(5)(G), as**  
9         **added by this act; and**

10        **(2) submit, in an electronic format under IC 5-14-6, a report**  
11        **describing the plan developed under subdivision (1) to the**  
12        **legislative council.**

13     **(c) The department of workforce development shall allow a**  
14     **participant to provide the information under subsection (b)(1)**  
15     **anonymously.**

16     **(d) This SECTION expires January 1, 2027.**

17     **SECTION 3. An emergency is declared for this act.**

