



Adopted	Rejected
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COMMITTEE REPORT

YES: 13
NO: 9

MR. SPEAKER:

*Your Committee on Ways and Means, to which was referred Senate Bill 1, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:*

- 1 Page 2, delete lines 30 through 42.
- 2 Page 3, delete lines 1 through 4, begin a new paragraph and insert:
- 3 "**Sec. 2. (a) Beginning December 1, 2026, the office of the**
- 4 **secretary shall before June 1 and December 1 of each year submit**
- 5 **a written report for review to the budget committee concerning the**
- 6 **following:**
- 7 **(1) An itemization of each of the expenditures of money from**
- 8 **the fund since the last report to the budget committee.**
- 9 **(2) The aggregate amount of expenditures of money from the**
- 10 **fund since the last report to the budget committee.**
- 11 **(3) Anticipated expenditures for the subsequent six (6)**
- 12 **months.**
- 13 **(4) Whether the office of the secretary is meeting the**
- 14 **benchmarks set forth in the state federally approved**

- 1 **application for the federal funds.**
 - 2 **(5) Whether the office of the secretary believes the state is**
 - 3 **meeting the federally approved application requirements**
 - 4 **necessary to continue to receive federal funds for operation of**
 - 5 **the Indiana rural health transformation program.**
 - 6 **(b) On June 1, 2026, the office of the secretary shall submit a**
 - 7 **written report to the budget committee concerning the following:**
 - 8 **(1) An itemization of each of the expenditures of money from**
 - 9 **the fund since the last report to the budget committee.**
 - 10 **(2) The aggregate amount of expenditures of money from the**
 - 11 **fund since the last report to the budget committee.**
 - 12 **(3) Anticipated expenditures for the subsequent six (6)**
 - 13 **months.**
 - 14 **(4) Whether the office of the secretary is meeting the**
 - 15 **benchmarks set forth in the state federally approved**
 - 16 **application for the federal funds.**
 - 17 **(5) Whether the office of the secretary believes the state is**
 - 18 **meeting the federally approved application requirements**
 - 19 **necessary to continue to receive federal funds for operation of**
 - 20 **the Indiana rural health transformation program.**
 - 21 **(c) This section expires December 31, 2033."**
 - 22 Page 4, line 23, after "using" insert "**the Social Security**
 - 23 **Administration database or"**.
 - 24 Page 4, line 31, delete "Customs" and insert "**Citizenship"**.
 - 25 Page 4, line 31, delete "Service" and insert "**Services"**.
 - 26 Page 7, line 35, delete "to" and insert "**as prescribed by"**.
 - 27 Page 7, line 36, delete "required by 42 U.S.C. 1396a(uu)".
 - 28 Page 18, line 7, strike "thirty (30) days" and insert "**one (1) month"**.
- (Reference is to SB 1 as printed January 16, 2026.)

and when so amended that said bill do pass.

Representative Thompson