



SENATE MOTION

MR. PRESIDENT:

I move that Senate Bill 1 be amended to read as follows:

- 1 Delete the title and insert the following:
- 2 A BILL FOR AN ACT to amend the Indiana Code concerning
- 3 human services and to make an appropriation.
- 4 Page 5, between lines 24 and 25, begin a new paragraph and insert:
- 5 "SECTION 8. IC 12-14-32 IS ADDED TO THE INDIANA CODE
- 6 AS A NEW CHAPTER TO READ AS FOLLOWS [EFFECTIVE
- 7 UPON PASSAGE]:
- 8 **Chapter 32. Summer Cash Supplement Food Program**
- 9 **Sec. 1. As used in this chapter, "program" means a summer**
- 10 **cash supplement food program for eligible school age children**
- 11 **established under section 3 of this chapter.**
- 12 **Sec. 2. As used in this chapter, "SUN Bucks program" means**
- 13 **the federal summer electronic benefit transfer program known as**
- 14 **SUN Bucks administered by the United States Department of**
- 15 **Agriculture.**
- 16 **Sec. 3. (a) The office of the secretary shall establish and**
- 17 **administer a statewide summer cash supplement food program for**
- 18 **eligible school age children for the summer of 2026.**
- 19 **(b) The program shall be modeled on the federal SUN Bucks**
- 20 **program using the same:**
- 21 **(1) eligibility criteria for benefits;**
- 22 **(2) benefit amount per eligible school age child; and**
- 23 **(3) food purchase authorizations;**
- 24 **as set forth under the SUN Bucks program.**
- 25 **(c) The office of the secretary shall establish:**
- 26 **(1) the timing of monthly benefit distributions under the**
- 27 **program; and**
- 28 **(2) the duration of the program for the summer, which shall**

- 1 **begin approximately at the end of the school year and**
2 **continue for at least one hundred twenty-two (122) days after**
3 **that date.**
4 **Sec. 4. There is appropriated from the state general fund the**
5 **total amount necessary to fully fund the program for the summer**
6 **of 2026.**
7 **Sec. 5. Beginning after 2026, the office of the secretary shall**
8 **apply to participate in the SUN Bucks program or any successor or**
9 **similar program and fund a statewide program each summer."**
10 Renumber all SECTIONS consecutively.
 (Reference is to SB 1 as printed January 16, 2026.)

Senator QADDOURA