



# SENATE MOTION

**MR. PRESIDENT:**

**I move** that Senate Bill 1 be amended to read as follows:

1       Delete the title and insert the following:  
2       A BILL FOR AN ACT to amend the Indiana Code concerning  
3       human services and to make an appropriation.  
4       Page 5, between lines 24 and 25, begin a new paragraph and insert:  
5       "SECTION 8. IC 12-14-32 IS ADDED TO THE INDIANA CODE  
6       AS A NEW CHAPTER TO READ AS FOLLOWS [EFFECTIVE  
7       UPON PASSAGE]:  
8       **Chapter 32. Summer Cash Supplement Food Program**  
9       **Sec. 1. As used in this chapter, "program" means a summer**  
10      **cash supplement food program for eligible school age children**  
11      **established under section 3 of this chapter.**  
12      **Sec. 2. As used in this chapter, "SUN Bucks program" means**  
13      **the federal summer electronic benefit transfer program known as**  
14      **SUN Bucks administered by the United States Department of**  
15      **Agriculture.**  
16      **Sec. 3. (a) The office of the secretary shall establish and**  
17      **administer a statewide summer cash supplement food program for**  
18      **eligible school age children for the summer of 2026.**  
19      **(b) The program shall be modeled on the federal SUN Bucks**  
20      **program using the same:**  
21        **(1) eligibility criteria for benefits;**  
22        **(2) benefit amount per eligible school age child; and**  
23        **(3) food purchase authorizations;**  
24      **as set forth under the SUN Bucks program.**  
25      **(c) The office of the secretary shall establish:**  
26        **(1) the timing of monthly benefit distributions under the**  
27        **program; and**  
28        **(2) the duration of the program for the summer, which shall**

1       begin approximately at the end of the school year and  
2       continue for at least one hundred twenty-two (122) days after  
3       that date.

4       **Sec. 4. There is appropriated from the state general fund the**  
5       **total amount necessary to fully fund the program for the summer**  
6       **of 2026.**

7       **Sec. 5. Beginning after 2026, the office of the secretary shall**  
8       **apply to participate in the SUN Bucks program or any successor or**  
9       **similar program and fund a statewide program each summer.".**

10      Renumber all SECTIONS consecutively.

(Reference is to SB 1 as printed January 16, 2026.)

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Senator QADDOURA