



Introduced Version

HOUSE RESOLUTION No. ____

Introduced by: Andrade

1 A HOUSE RESOLUTION recognizing Terry Lynch.

2 *Whereas, Terry Lynch began five decades of leadership in*
3 *the Heat & Frost Insulators Union with his entry into Local*
4 *17's apprenticeship program in 1970, where he demonstrated*
5 *early commitment to excellence and service to working*
6 *families;*

7 *Whereas, Mr. Lynch rose through the ranks of Local 17,*
8 *serving as Vice President, Recording and Financial Secretary,*
9 *and Trustee for the Health & Welfare, Pension, and Annuity*
10 *Funds, and he provided steady, trusted leadership that*
11 *strengthened worker protections, advanced apprenticeship*
12 *programs, and supported the well-being of his members and*
13 *community;*

14 *Whereas, As chairman of several jointly trusted committees,*

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1 *including the Joint Apprentice Training Committee, Mr. Lynch*
 2 *played a pivotal role in improving safety standards, expanding*
 3 *training opportunities, and ensuring the next generation of*
 4 *tradespeople had the support and resources needed to succeed;*

5 *Whereas, In 1996, Mr. Lynch was elected business manager*
 6 *of Local 17, leading with integrity, fairness, and a deep*
 7 *dedication to improving the lives of working families, while*
 8 *fostering strong labor-management relationships that benefited*
 9 *the broader community;*

10 *Whereas, In 2002, Mr. Lynch was elected Vice President of*
 11 *the Insulators International Union, where he served as Political*
 12 *and Legislative Director and Health Hazard Administrator,*
 13 *advocating nationally for worker safety, labor rights, and*
 14 *policies that uplift communities across the country; and*

15 *Whereas, Mr. Lynch's dedication extended beyond his union*
 16 *roles, including his service with Pirates, Inc., an organization*
 17 *supporting children with special needs, and his efforts to*
 18 *continue a proud multi-generational family legacy in the*
 19 *pipe-covering trade, highlighting his lifelong commitment to*
 20 *community, service, and mentorship: Therefore,*

21 *Be it resolved by the House of Representatives of the*
 22 *General Assembly of the State of Indiana:*

23 SECTION 1. That the Indiana House of Representatives
 24 recognizes Terry Lynch for his extraordinary leadership,
 25 unwavering service, and profound dedication to working
 26 families and the communities strengthened by his efforts.

27 SECTION 2. That the Principal Clerk of the House of
 28 Representatives shall transmit copies of this resolution to State
 29 Representative Mike Andrade for distribution.

