



|         |          |
|---------|----------|
| Adopted | Rejected |
|---------|----------|

## COMMITTEE REPORT

YES: 13  
NO: 0

### MR. SPEAKER:

*Your Committee on Public Health, to which was referred House Bill 1358, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:*

- 1       Page 13, between lines 31 and 32, begin a new paragraph and insert:  
2       "SECTION 1. IC 16-27.5-5-5, AS ADDED BY P.L.143-2025,  
3       SECTION 24, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE  
4       SEPTEMBER 1, 2025 (RETROACTIVE)]: Sec. 5. (a) A home health  
5       aide competency evaluation program must:  
6           (1) operate in accordance with 42 CFR 484.80; and  
7           (2) address each topic described in section 4(a) of this chapter.  
8           (b) A home health aide competency evaluation program must  
9       include at least seventy-five (75) hours of training. At least sixteen (16)  
10      hours of classroom training must occur before supervised practical  
11      training.".
- 12       Page 14, between lines 11 and 12, begin a new paragraph and insert:  
13       "SECTION 22. IC 16-38-6-1, AS AMENDED BY P.L.48-2005,  
14       SECTION 2, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE

1 JULY 1, 2026]: Sec. 1. As used in this chapter, "chronic disease"  
2 means one (1) of the following conditions:

3 (1) Asthma.  
4 (2) Diabetes.  
5 (3) Congestive heart failure or coronary heart disease.  
6 (4) Hypertension.  
7 (5) Kidney disease.

8 **(6) Parkinson's disease.**

9 ~~(6)~~ (7) A condition that the state department:

10 (A) determines should be included on the registry; and  
11 (B) chooses to add to the registry by rule under IC 4-22-2.".

12 Page 16, delete lines 41 through 42.

13 Page 17, delete lines 1 through 13.

14 Page 29, delete lines 30 through 35.

15 Page 35, after line 30, begin a new paragraph and insert:

16 **"SECTION 64. An emergency is declared for this act."**.

17 Renumber all SECTIONS consecutively.

(Reference is to HB 1358 as introduced.)

**and when so amended that said bill do pass.**

**Representative Barrett**