



Adopted

Rejected

COMMITTEE REPORT

YES: 23
NO: 0

MR. SPEAKER:

*Your Committee on Ways and Means, to which was referred House Bill 1268, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:*

1 Page 2, delete lines 20 through 38, begin a new paragraph and
2 insert:
3 "SECTION 4. IC 5-28-6-12 IS ADDED TO THE INDIANA CODE
4 AS A **NEW** SECTION TO READ AS FOLLOWS [EFFECTIVE
5 UPON PASSAGE]: **Sec. 12. (a) On or before May 1, 2026, and each**
6 **May 1 thereafter, the Indiana defense task force established by**
7 **IC 4-3-21.5 shall submit a report to the corporation's office of**
8 **defense development and the budget committee. The report shall**
9 **identify the Indiana defense task force's identified priorities for**
10 **expenditures for the state fiscal year beginning July 1 immediately**
11 **following the report and shall separately account for any**
12 **supplemental funding or appropriations received by the state that**
13 **is allocated for those priorities.**

1 **(b) On or before August 1, 2027, and each August 1 thereafter,**
2 **the corporation's office of defense development, shall submit a**
3 **report to the Indiana defense task force and the budget committee.**
4 **The report shall detail expenditures from amounts appropriated**
5 **to the corporation's office of defense development for priorities**
6 **identified by the Indiana defense task force for the state fiscal year**
7 **ending June 30 immediately preceding the report and shall**
8 **separately account for any supplemental funding or appropriations**
9 **received by the corporation that is allocated for those priorities.**

10 **(c) Beginning with the 2026-2027 state fiscal year and each state**
11 **fiscal year thereafter, the corporation's office of defense**
12 **development shall consider and incorporate, to the extent**
13 **practicable, the Indiana defense task force's priorities for**
14 **expenditures when formulating its annual budget.**

15 **SECTION 2. An emergency is declared for this act."**

(Reference is to HB 1268 as printed January 12, 2026.)

and when so amended that said bill do pass.

Representative Thompson