



COMMITTEE REPORT

MR. PRESIDENT:

The Senate Committee on Appropriations, to which was referred Engrossed House Bill No. 1260, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

- 1 Page 5, between lines 24 and 25, begin a new paragraph and insert:
2 "**(h) Before November 1, 2026, and before November 1 of each**
3 **year thereafter, the department shall submit a report to the budget**
4 **committee that contains the following information for the most**
5 **recently preceding state fiscal year:**
6 **(1) The total amount of fees collected in total and for each fee**
7 **type of unrestricted data.**
8 **(2) The number of individuals subject to fees in total and for**
9 **each fee type of unrestricted data.**
10 **(3) Additional fee amounts charted in subsection (b) and the**
11 **total amount collected.**
12 **(4) Additional licensing fee amounts charted in subsection (c)**
13 **and the total amount collected.**

1 **(5) The total fund balance in the department of insurance**
2 **fund under IC 27-1-3-28 as of June 30 of the most recently**
3 **preceding state fiscal year."**

(Reference is to EHB 1260 as printed February 13, 2026.)

and when so amended that said bill do pass .

Committee Vote: Yeas 12, Nays 0.

Senator Mishler, Chairperson