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# HOUSE BILL No. 1242

AM124201 has been incorporated into introduced printing.

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**Synopsis:** School corporation report.

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2026

IN 1242—LS 6896/DI 143



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Introduced

Second Regular Session of the 124th General Assembly (2026)

PRINTING CODE. Amendments: Whenever an existing statute (or a section of the Indiana Constitution) is being amended, the text of the existing provision will appear in this style type, additions will appear in **this style type**, and deletions will appear in ~~this style type~~.

Additions: Whenever a new statutory provision is being enacted (or a new constitutional provision adopted), the text of the new provision will appear in **this style type**. Also, the word **NEW** will appear in that style type in the introductory clause of each SECTION that adds a new provision to the Indiana Code or the Indiana Constitution.

Conflict reconciliation: Text in a statute in *this style type* or ~~this style type~~ reconciles conflicts between statutes enacted by the 2025 Regular Session of the General Assembly.

## HOUSE BILL No. 1242

A BILL FOR AN ACT to amend the Indiana Code concerning education.

*Be it enacted by the General Assembly of the State of Indiana:*

1        SECTION 1. IC 20-19-3-41.3 IS ADDED TO THE INDIANA  
2        CODE AS A **NEW** SECTION TO READ AS FOLLOWS  
3        [EFFECTIVE JULY 1, 2026]: Sec. 41.3. **(a) The department shall**  
4        **prepare a report compiling statewide data on school corporations**  
5        **and charter schools. The report must include the following**  
6        **information:**

7        **(1) The total number of school corporations and charter**  
8        **schools in Indiana disaggregated by:**

9            **(A) county population;**  
10          **(B) the number of school corporations and charter**  
11          **schools per county; and**  
12          **(C) the number of students enrolled in each school**  
13          **corporation and charter school.**

14        **(2) Recommendations to:**

15            **(A) increase school corporation and charter school**

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