



COMMITTEE REPORT

MR. PRESIDENT:

The Senate Committee on Rules and Legislative Procedure, to which was referred House Bill No. 1003, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

- 1 Page 5, line 17, delete "2026]" and insert "2027]".
2 Page 7, delete lines 34 through 42, begin a new paragraph and
3 insert:
4 "SECTION 3. IC 2-5-53.5 IS ADDED TO THE INDIANA CODE
5 AS A NEW CHAPTER TO READ AS FOLLOWS [EFFECTIVE
6 UPON PASSAGE]:
7 **Chapter 53.5. Agricultural Promotion and Regulation Task
8 Force**
9 **Sec. 1. As used in this chapter, "task force" refers to the
10 agricultural promotion and regulation task force established by
11 section 2 of this chapter.**
12 **Sec. 2. The agricultural promotion and regulation task force is
13 established as a temporary task force which serves the general
14 assembly. The task force shall operate under IC 2-5-1.2.**
15 **Sec. 3. (a) The task force consists of the following sixteen (16)
16 voting members and two (2) nonvoting members:**
17 **(1) Two (2) voting members of the senate appointed by the
18 president pro tempore of the senate. However, one (1)**

- 1 member must include the chairperson of the senate
2 agriculture committee.
- 3 (2) One (1) voting member of the senate appointed by the
4 minority leader of the senate.
- 5 (3) Two (2) voting members of the house appointed by the
6 speaker of the house of representatives. However, one (1)
7 member must include the chairperson of the house agriculture
8 and rural affairs committee.
- 9 (4) One (1) voting member of the house of representatives
10 appointed by the minority leader of the house of
11 representatives.
- 12 (5) The dean of the Purdue University School of Agriculture
13 or the dean's designee, who is a voting member.
- 14 (6) The dean of the College of Veterinary Medicine of Purdue
15 University or the dean's designee, who is a voting member.
- 16 (7) Eight (8) voting members appointed by the governor as
17 follows:
- 18 (A) One (1) member representing the Indiana Farm
19 Bureau, Inc.
- 20 (B) One (1) member representing the Agribusiness Council
21 of Indiana.
- 22 (C) One (1) member engaged in poultry production.
- 23 (D) One (1) member engaged in dairying.
- 24 (E) One (1) member engaged in swine production.
- 25 (F) One (1) member engaged in beef-type cattle
26 production.
- 27 (G) One (1) member engaged in corn production.
- 28 (H) One (1) member engaged in soybean production.
- 29 (8) The director of the Indiana state department of
30 agriculture who serves ex officio and is a nonvoting member.
- 31 (9) The governor's senior policy adviser, or the adviser's
32 designee, who is a nonvoting member.
- 33 (b) The members appointed under subsection (a) serve at the
34 pleasure of the appointing authority.
- 35 Sec. 4. The legislative council shall appoint either the
36 chairperson of the senate agriculture committee or the chairperson
37 of the house agriculture and rural affairs committee as the
38 chairperson of the task force for the duration of the task force.

1 **Sec. 5. A vacancy on the task force shall be filled by the**
2 **appointing authority.**

3 **Sec. 6. Nine (9) voting members of the task force constitute a**
4 **quorum.**

5 **Sec. 7. The affirmative vote of a majority of the voting members**
6 **appointed to the task force is required for the task force to take**
7 **action on any measure, including final reports.**

8 **Sec. 8. The task force shall meet at least four (4) times. A**
9 **meeting of the task force shall be called by the chairperson.**

10 **Sec. 9. (a) The task force shall study the following:**

11 **(1) Whether changing the Indiana state department of**
12 **agriculture into a regulatory agency compromises the**
13 **department's advocacy role for the agriculture industry.**

14 **(2) Whether changes are needed:**

15 **(A) to the Indiana state department of agriculture; or**

16 **(B) to any other state entity that:**

17 **(i) promotes;**

18 **(ii) regulates; or**

19 **(iii) provides advice concerning;**

20 **agriculture in Indiana;**

21 **to improve the state's future promotional and regulatory**
22 **functions in the agricultural industry.**

23 **(3) Current and future challenges and opportunities in the**
24 **agricultural industry.**

25 **(4) The interrelationship of all agricultural state entities,**
26 **including any informational or regulatory gaps or overlaps**
27 **between the state entities.**

28 **(b) If the task force determines that the transfer of**
29 **administration and functions of a state entity from Purdue**
30 **University is appropriate, the task force shall study the following:**

31 **(1) Whether employment issues will arise from transferring**
32 **administration, employees, or functions of a state entity**
33 **described in this subsection from Purdue University to**
34 **another state entity.**

35 **(2) Whether issues will arise from the transfer of any:**

36 **(A) property;**

37 **(B) records;**

38 **(C) funds; or**

- 1 **(D) accounts;**
- 2 **from Purdue University to another state entity.**
- 3 **(3) The feasibility of transferring administration and**
- 4 **functions of the state entities described in this subsection from**
- 5 **Purdue University to another state entity.**

6 **Sec. 10. The task force shall request information and testimony**
 7 **from:**

- 8 **(1) agricultural associations, organizations, and businesses;**
- 9 **and**
- 10 **(2) heads or designees of state entities that:**
 - 11 **(A) promote;**
 - 12 **(B) regulate; or**
 - 13 **(C) provide advice concerning;**
 - 14 **agriculture in Indiana.**

15 **Sec. 11. The task force shall:**

- 16 **(1) develop recommendations in a report concerning the**
- 17 **issues set forth in section 9 of this chapter; and**
- 18 **(2) submit the report to the legislative council in an electronic**
- 19 **format under IC 5-14-6 not later than November 1, 2026.**

20 **Sec. 12. The legislative services agency shall staff the task force.**

21 **Sec. 13. (a) Each member of the task force who is not a state**
 22 **employee is entitled to receive the same per diem, mileage, and**
 23 **travel allowances paid to individuals who serve as legislative and**
 24 **lay members, respectively, of interim study committees established**
 25 **by the legislative council.**

26 **(b) Each member of the task force who is a state employee is**
 27 **entitled to reimbursement for traveling expenses as provided under**
 28 **IC 4-13-1-4 and other expenses actually incurred in connection**
 29 **with the member's duties as provided in the state policies and**
 30 **procedures established by the Indiana department of**
 31 **administration and approved by the budget agency.**

32 **(c) Each member of the task force who is a member of the**
 33 **general assembly is entitled to receive the same per diem, mileage,**
 34 **and travel allowances paid to members of the general assembly**
 35 **serving on interim study committees established by the legislative**
 36 **council.**

37 **(d) Per diem, mileage, and travel allowances paid under this**
 38 **chapter shall be paid from appropriations made to the legislative**

1 **council or the legislative services agency.**

2 **Sec. 14. The task force's expenses shall be paid from**
 3 **appropriations to the legislative council or the legislative services**
 4 **agency.**

5 **Sec. 15. This chapter expires June 30, 2027."**

6 Delete page 8.

7 Page 9, delete lines 1 through 39, begin a new paragraph and insert:

8 "SECTION 1. IC 4-1-2-1, AS AMENDED BY P.L.13-2008,
 9 SECTION 1, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE
 10 JULY 1, 2027]: Sec. 1. It is the intent of this chapter that state offices
 11 be open and able to conduct public business at all times during an eight
 12 and one-half (8 1/2) hour working day. Each employee shall work for
 13 a full seven and one-half (7 1/2) hours each working day and provision
 14 for a one (1) hour lunch period shall be provided each employee. Lunch
 15 hours of employees shall be staggered to permit the conduct of business
 16 at all times during a working day. Breaks shall be provided as set forth
 17 in IC 5-10-6-2. It shall be lawful for state offices to close their doors for
 18 business from the close of the working day each Friday or in the event
 19 Friday is a legal holiday, then from the close of the working day on the
 20 Thursday which immediately precedes such legal holiday, until the
 21 commencement of the working day on the next following Monday, or
 22 in the event Monday is a legal holiday, then until the commencement
 23 of the working day on the Tuesday which immediately follows such
 24 legal holiday; provided, however, that the state library may be kept
 25 open until noon Saturdays in the discretion of the Indiana library ~~and~~
 26 ~~historical~~ board.

27 SECTION 2. IC 4-3-29 IS ADDED TO THE INDIANA CODE AS
 28 A NEW CHAPTER TO READ AS FOLLOWS [EFFECTIVE UPON
 29 PASSAGE]:

30 **Chapter 29. Governor's Workforce Cabinet**

31 **Sec. 1. As used in this chapter, "applicable federal program"**
 32 **refers to the federal human resource programs for which the**
 33 **cabinet has authority to make recommendations as listed in section**
 34 **4 of this chapter.**

35 **Sec. 2. As used in this chapter, "cabinet" refers to the**
 36 **governor's workforce cabinet established by section 3 of this**
 37 **chapter.**

38 **Sec. 3. The governor's workforce cabinet is established under**

1 the applicable state and federal programs to do the following:

2 (1) Review the services and use of funds and resources under
3 applicable state and federal programs and advise the
4 governor, general assembly, commission for higher education,
5 and state board of education on methods of coordinating the
6 services and use of funds and resources consistent with the
7 laws and regulations governing the particular applicable state
8 and federal programs.

9 (2) Advise the governor, general assembly, commission for
10 higher education, and state board of education on:

11 (A) the development and implementation of state and local
12 standards and measures; and

13 (B) the coordination of the standards and measures;
14 concerning the applicable federal programs.

15 (3) Perform the duties as set forth in federal law of the
16 particular advisory bodies for applicable federal programs
17 described in section 4 of this chapter.

18 (4) Identify the workforce needs in Indiana and recommend
19 to the governor, general assembly, commission for higher
20 education, and state board of education goals to meet the
21 investment needs.

22 (5) Recommend to the governor, general assembly,
23 commission for higher education, and state board of
24 education goals for the development and coordination of the
25 talent development system in Indiana.

26 (6) Prepare and recommend to the governor, general
27 assembly, commission for higher education, and state board
28 of education a strategic plan to accomplish the goals
29 developed under subdivisions (4) and (5).

30 (7) Monitor and direct the implementation of and evaluate the
31 effectiveness of the strategic plan described in subdivision (6).

32 (8) Advise the governor, general assembly, commission for
33 higher education, and state board of education on the
34 coordination of federal, state, and local education and
35 training programs and on the allocation of state and federal
36 funds in Indiana to promote effective services, service
37 delivery, and innovative programs.

38 (9) Review and approve regional workforce development

1 board plans, and work with regional workforce development
 2 boards to determine appropriate metrics for workforce
 3 programming at the state and local levels.

4 (10) Carry out other policy duties and tasks as assigned by the
 5 governor.

6 Sec. 4. (a) The cabinet shall serve as the state advisory body
 7 required under the following federal laws:

8 (1) The Workforce Innovation and Opportunity Act of 2014
 9 under 29 U.S.C. 3101 et seq., including reauthorizations of
 10 WIOA.

11 (2) The Wagner-Peyser Act under 29 U.S.C. 49 et seq.

12 (3) The Carl D. Perkins Vocational and Technical Education
 13 Improvement Act of 2006 under 20 U.S.C. 2301 et seq.

14 (4) The Adult Education and Family Literacy Act under 20
 15 U.S.C. 9201 et seq.

16 (b) In addition, the cabinet may be designated to serve as the
 17 state advisory body required under any of the following federal
 18 laws upon approval of the particular state agency directed to
 19 administer the particular federal law:

20 (1) The National and Community Service Act of 1990 under
 21 42 U.S.C. 12501 et seq.

22 (2) Part A of Title IV of the Social Security Act under 42
 23 U.S.C. 601 et seq.

24 (3) The employment and training programs established under
 25 the Food Stamp Act of 1977 under 7 U.S.C. 2011 et seq.

26 Sec. 5. (a) The membership of the governor's workforce cabinet
 27 established by section 3 of this chapter consists of at least
 28 thirty-one (31) members as follows:

29 (1) A chairperson appointed by the governor.

30 (2) The secretary of career connections and talent, serving as
 31 a nonvoting member.

32 (3) The commissioner of the department of workforce
 33 development.

34 (4) The secretary of commerce or the secretary of commerce's
 35 designee, serving as a nonvoting member.

36 (5) The commissioner of the Indiana commission for higher
 37 education.

38 (6) The secretary of education.

- 1 **(7) The president of Ivy Tech Community College.**
2 **(8) The president of Vincennes University.**
3 **(9) One (1) member representing a research university**
4 **appointed by the governor.**
5 **(10) One (1) member representing a comprehensive university**
6 **or an independent college appointed by the governor.**
7 **(11) A member appointed by the governor who is an**
8 **apprenticeship coordinator of a joint labor-management**
9 **apprenticeship program approved by the United States**
10 **Department of Labor, Employment and Training**
11 **Administration, Office of Apprenticeship.**
12 **(12) A member representing high school career and technical**
13 **education educators or directors appointed by the governor**
14 **in consultation with the Indiana Association of Career and**
15 **Technical Education Districts.**
16 **(13) Either:**
17 **(A) a member representing manufacturing appointed by**
18 **the governor in consultation with the Indiana**
19 **Manufacturers Association; or**
20 **(B) an employee of the Indiana Manufacturers Association**
21 **appointed by the governor.**
22 **(14) A member representing a minority business enterprise**
23 **appointed by the governor.**
24 **(15) A member representing a women's business enterprise**
25 **appointed by the governor.**
26 **(16) A member representing a veteran owned business**
27 **appointed by the governor.**
28 **(17) A member representing the nonunion and construction**
29 **trades appointed by the governor in consultation with the**
30 **Associated Builders and Contractors, Inc., and the Indiana**
31 **Builders Association.**
32 **(18) Either:**
33 **(A) a business owner appointed by the governor in**
34 **consultation with the Indiana Chamber of Commerce; or**
35 **(B) an employee of the Indiana Chamber of Commerce**
36 **appointed by the governor.**
37 **(19) A small business owner appointed by the governor in**
38 **consultation with the National Federation of Independent**

- 1 **Businesses.**
- 2 **(20) A member of a community-based organization appointed**
- 3 **by the governor.**
- 4 **(21) Three (3) at-large business owners appointed by the**
- 5 **governor, one (1) of whom is a business owner who employs**
- 6 **less than fifty (50) employees. One (1) member appointed**
- 7 **under this subdivision shall be from an organization**
- 8 **representing technology.**
- 9 **(22) A school principal, appointed by the governor.**
- 10 **(23) A school superintendent, appointed by the governor.**
- 11 **(24) The commissioner of the department of correction,**
- 12 **serving as a nonvoting member.**
- 13 **(25) The secretary of family and social services, serving as a**
- 14 **nonvoting member.**
- 15 **(26) A member of the house of representatives appointed by**
- 16 **the speaker of the house of representatives.**
- 17 **(27) A member of the senate appointed by the president pro**
- 18 **tempore of the senate.**
- 19 **(28) Any additional members designated and appointed by the**
- 20 **governor.**
- 21 **(b) The members appointed under subsection (a)(13) through**
- 22 **(a)(21) must be geographically diverse.**
- 23 **Sec. 6. The cabinet shall meet at the call of the chairperson.**
- 24 **Sec. 7. (a) Except as otherwise provided in this section, members**
- 25 **appointed to the cabinet serve four (4) year terms. The terms of**
- 26 **members who are not members of the general assembly expire as**
- 27 **follows:**
- 28 **(1) For a member appointed under section 5(a)(9) through**
- 29 **5(a)(17) of this chapter, December 31, 2028, and every fourth**
- 30 **year thereafter.**
- 31 **(2) For a member appointed under section 5(a)(18) through**
- 32 **5(a)(23) of this chapter or under section 5(a)(28) of this**
- 33 **chapter, December 31, 2030, and every fourth year thereafter.**
- 34 **The governor must rotate appointments described in section**
- 35 **5(a)(9) and 5(a)(10) of this chapter so that the same research**
- 36 **university, comprehensive university, or independent college is not**
- 37 **represented on the cabinet for two (2) consecutive terms.**
- 38 **(b) The members of the general assembly appointed under**

1 section 5(a)(26) or 5(a)(27) of this chapter serve two (2) year terms
2 that expire June 30 of an odd-numbered year. The appropriate
3 appointing authority shall fill a vacancy among the legislative
4 members of the cabinet.

5 (c) The chairperson appointed under section 5 of this chapter
6 serves at the pleasure of the governor.

7 (d) For members appointed by the governor, the governor shall
8 promptly make an appointment to fill any vacancy on the cabinet,
9 but only for the duration of the unexpired term.

10 Sec. 8. (a) Except as provided in subsection (b) and subject to
11 the approval of the chairperson, the state personnel department,
12 and the budget agency, the cabinet may employ professional,
13 technical, and clerical personnel necessary to carry out the duties
14 imposed by this chapter using the following:

15 (1) Funds available under applicable federal and state
16 programs.

17 (2) Appropriations by the general assembly for this purpose.

18 (3) Funds in the state technology advancement and retention
19 account established by IC 4-12-12-1.

20 (4) Other funds (other than federal funds) available to the
21 cabinet for this purpose.

22 (b) The chairperson may contract for services necessary to
23 implement this chapter.

24 (c) The cabinet is subject to:

25 (1) the allotment system administered by the budget agency;
26 and

27 (2) financial oversight by the office of management and
28 budget.

29 Sec. 9. (a) Any member of the cabinet who is not a state
30 employee is entitled to the minimum salary per diem provided by
31 IC 4-10-11-2.1(b). Such a member is also entitled to reimbursement
32 for mileage, traveling expenses under IC 4-13-1-4, and other
33 expenses actually incurred in connection with the member's duties
34 as provided in the state policies and procedures established by the
35 Indiana department of administration and approved by the budget
36 agency.

37 (b) Any member of the cabinet who is a state employee is
38 entitled to reimbursement for traveling expenses under IC 4-13-1-4

1 and other expenses actually incurred in connection with the
2 member's duties as provided in the state policies and procedures
3 established by the Indiana department of administration and
4 approved by the budget agency.

5 (c) Any member of the cabinet who is a member of the general
6 assembly is entitled to receive the same per diem, mileage, and
7 travel allowances paid to members of the general assembly serving
8 on interim study committees established by the legislative council.
9 Per diem, mileage, and travel allowances paid under this
10 subsection shall be paid from appropriations made to the
11 legislative council or the legislative services agency.

12 (d) Expenses paid under subsections (a) and (b) shall be paid
13 from appropriations made to the cabinet.

14 Sec. 10. (a) The cabinet shall adopt bylaws and rules governing
15 the cabinet's organization and operation, including bylaws and
16 rules governing the establishment of advisory committees
17 considered necessary by the cabinet, scheduling of cabinet
18 meetings, and other activities necessary to implement this chapter.

19 (b) The cabinet's meetings and advisory committee meetings are
20 subject to IC 5-14-1.5 (open door law).

21 Sec. 11. The state shall certify to:

22 (1) the United States Secretary of Labor the establishment
23 and membership of the cabinet before the beginning of each
24 period of two (2) program years for which a job training plan
25 is submitted under this chapter; and

26 (2) any other appropriate United States Secretary charged
27 with administering a particular applicable federal program
28 the establishment and membership of the cabinet."

29 Page 10, line 27, delete "JANUARY" and insert "JULY".

30 Page 11, line 3, delete "JANUARY" and insert "JULY".

31 Page 11, delete lines 12 through 42.

32 Page 12, delete lines 1 through 6, begin a new paragraph and insert:

33 "SECTION 9. IC 4-15-12-8 IS REPEALED [EFFECTIVE JULY 1,
34 2027]. Sec. 8: (a) There is created the affirmative action advisory
35 committee to assist in the effective implementation of the affirmative
36 action policy. The committee is composed of eight (8) members. The
37 governor shall appoint the members of the committee with the advice
38 of the affirmative action officer. The members serve at the pleasure of

1 the governor:

2 (b) A member of the committee is entitled to reimbursement for
3 traveling expenses and other expenses actually incurred in connection
4 with the member's duties; as provided in the state travel policies and
5 procedures established by the department of administration and
6 approved by the budget agency. A member who is not an officer or
7 employee of the state is entitled to the minimum salary per diem as
8 provided in IC 4-10-11-2.1(b) while performing the member's duties:

9 (c) The committee shall select from its membership a chairperson
10 and vice chairperson to serve for one (1) year from the date of
11 selection. They may be reelected at the pleasure of the committee. In
12 any instance where the chairperson or vice chairperson does not serve
13 the chairperson's or vice chairperson's full term, the committee shall
14 select another to serve in the chairperson's or vice chairperson's own
15 right a full term.

16 (d) The affirmative action advisory committee shall:

17 (1) provide liaison activities with the affirmative action officer
18 with respect to problems and suggestions concerning the
19 affirmative action policy;

20 (2) advise the affirmative action officer and the governor of
21 recommended changes in the implementation of the affirmative
22 action policy and improved guidelines for state agency programs;
23 and

24 (3) advise the governor and the affirmative action officer
25 concerning the effectiveness and status of the total
26 implementation of the affirmative action policy.

27 (e) The affirmative action advisory committee may review the
28 affirmative action programs of state agencies for effectiveness and
29 improvements."

30 Page 12, line 9, delete "2026]" and insert "2027]".

31 Page 12, line 14, delete "July 1, 2026," and insert "**July 1, 2027,**".

32 Page 12, line 16, delete "June 30, 2026." and insert "**June 30,**
33 **2027.**".

34 Page 12, line 19, delete "2026]" and insert "2027]".

35 Page 14, line 42, delete "MAY 15, 2026]" and insert "**JULY 1,**
36 **2027]**".

37 Page 15, delete lines 38 through 42.

38 Delete pages 16 through 21.

- 1 Page 22, delete lines 1 through 15, begin a new paragraph and
 2 insert:
 3 "SECTION 25. IC 4-23-6 IS REPEALED [EFFECTIVE JULY 1,
 4 2027]. (Commission on Forensic Sciences).".
 5 Page 22, line 18, delete "2026]" and insert "2027]".
 6 Page 22, line 34, delete "2026]" and insert "2027]".
 7 Page 23, line 29, delete "2026]" and insert "2027]".
 8 Page 23, line 37, delete "2026]" and insert "2027]".
 9 Page 24, line 1, delete "2026]" and insert "2027]".
 10 Page 24, line 12, delete "2026]" and insert "2027]".
 11 Page 24, line 31, delete "2026]" and insert "2027]".
 12 Page 25, line 7, delete "2026]" and insert "2027]".
 13 Page 25, line 25, delete "2026]" and insert "2027]".
 14 Page 25, line 30, delete "2026]" and insert "2027]".
 15 Page 25, line 39, delete "2026]" and insert "2027]".
 16 Page 26, delete lines 4 through 36, begin a new paragraph and
 17 insert:
 18 "SECTION 37. IC 4-23-7.1-39.1 IS REPEALED [EFFECTIVE
 19 JULY 1, 2027]. Sec. 39.1: (a) The state library advisory council is
 20 established for the purpose of advising the board and the state librarian
 21 concerning:
 22 (1) general policies of the state library;
 23 (2) plans or programs for library development and interlibrary
 24 cooperation;
 25 (3) library research;
 26 (4) professional development for librarians;
 27 (5) standards and rules for library services;
 28 (6) administration and distribution of state and federal funds; and
 29 (7) other matters as requested by the board and the state librarian.
 30 (b) The advisory council consists of not more than fifteen (15)
 31 members:
 32 (c) The board shall appoint the members of the advisory council;
 33 with nominations for appointment from library organizations and the
 34 state librarian.
 35 (d) Members of the advisory council shall serve two (2) year terms.
 36 However, the board shall stagger the terms of the initial appointees.
 37 (e) Notwithstanding subsection (d), if a member misses a majority
 38 of the advisory council's meetings in a calendar year, the board may

- 1 remove the member and appoint a new member to serve the remainder
- 2 of the term of the member removed under this subsection.
- 3 (f) A member of the advisory council is not entitled to
- 4 compensation, per diem, or reimbursement for expenses.
- 5 (g) A quorum of the members must be present for the advisory
- 6 council to take any official action. A quorum of the advisory council
- 7 consists of a majority of the members appointed to the advisory
- 8 council. An affirmative vote by a majority of the members present is
- 9 needed for the advisory council to make a recommendation or take any
- 10 official action."
- 11 Page 26, line 39, delete "2026]" and insert "2027]".
- 12 Page 27, delete lines 14 through 42.
- 13 Delete page 28.
- 14 Page 29, delete lines 1 through 18.
- 15 Page 29, line 20, delete "2026]" and insert "2027]".
- 16 Page 29, delete lines 21 through 42, begin a new paragraph and
- 17 insert:
- 18 "SECTION 42. IC 4-23-24.1 IS REPEALED [EFFECTIVE JULY
- 19 1, 2027]. (Dr. Martin Luther King Jr. Indiana Holiday Commission)."
- 20 Delete pages 30 through 31.
- 21 Page 32, delete lines 1 through 31.
- 22 Page 32, line 33, delete "2026]" and insert "2027]".
- 23 Page 32, delete lines 34 through 40, begin a new paragraph and
- 24 insert:
- 25 "SECTION 52. IC 4-23-26 IS REPEALED [EFFECTIVE JUNE 1,
- 26 2027]. (Advisory Committee for Children With Special Health Needs).
- 27 SECTION 53. IC 4-23-27 IS REPEALED [EFFECTIVE JULY 1,
- 28 2027]. (Children's Health Policy Board)."
- 29 Page 32, line 42, delete "2026]" and insert "2027]".
- 30 Page 33, line 2, delete "2026]" and insert "2027]".
- 31 Page 33, line 4, delete "2026]" and insert "2027]".
- 32 Page 33, delete lines 5 through 42.
- 33 Delete page 34.
- 34 Page 35, delete lines 1 through 6.
- 35 Page 35, line 9, delete "2026]" and insert "2027]".
- 36 Page 37, delete lines 11 through 33, begin a new paragraph and
- 37 insert:
- 38 **"(c) A subcommittee designated under this section is comprised**

- 1 **of at least three (3) members of the commission appointed by the**
- 2 **chairperson."**
- 3 Page 39, line 36, delete "by:" and insert "**by the legislative**
- 4 **council."**
- 5 Page 39, delete lines 37 through 40.
- 6 Page 40, delete lines 20 through 24.
- 7 Page 40, line 35, delete "Interest on investments made".
- 8 Page 40, delete lines 36 through 38.
- 9 Page 40, line 39, delete "(g)" and insert "(f)".
- 10 Page 41, line 26, delete "2026]" and insert "2027]".
- 11 Page 41, line 35, delete "2026]" and insert "2027]".
- 12 Page 42, line 28, delete "2026]" and insert "2027]".
- 13 Page 42, line 31, delete "2026]" and insert "2027]".
- 14 Page 44, line 22, delete "2026]" and insert "2027]".
- 15 Page 44, line 34, delete "JANUARY" and insert "JULY".
- 16 Page 45, line 27, delete "JANUARY" and insert "JULY".
- 17 Page 45, line 38, delete "JANUARY" and insert "JULY".
- 18 Page 46, line 6, delete "2026]" and insert "2027]".
- 19 Page 46, line 38, delete "2026]" and insert "2027]".
- 20 Page 47, line 36, delete "JANUARY" and insert "JULY".
- 21 Page 47, line 42, delete "JANUARY" and insert "JULY".
- 22 Page 48, line 8, delete "JANUARY" and insert "JULY".
- 23 Page 48, line 33, delete "JANUARY" and insert "JULY".
- 24 Page 48, line 37, delete "2026]" and insert "2027]".
- 25 Page 51, delete lines 26 through 42.
- 26 Page 52, delete lines 1 through 30.
- 27 Page 52, line 32, delete "2026]" and insert "2027]".
- 28 Page 52, line 35, delete "(before its" and insert "**(before its**
- 29 **repeal)."**
- 30 Page 52, delete line 36.
- 31 Page 53, delete lines 2 through 29, begin a new paragraph and
- 32 insert:
- 33 "SECTION 80. IC 8-1-1.1-7 IS REPEALED [EFFECTIVE JULY 1,
- 34 2027]. Sec. 7: (a) There is created the advisory council to the office of
- 35 the utility consumer counselor. The council consists of nine (9)
- 36 members. Each Indiana congressional district must be represented by
- 37 at least one (1) individual appointed under this section who is a
- 38 resident of that congressional district. However, the reduction in

1 membership of the council from ten (10) members to nine (9) shall be
 2 accomplished as the terms of members end and new members are
 3 appointed. Until the expiration of the term of a member who is serving
 4 on the council on January 1, 2014, and resides in the same
 5 congressional district as another member, the council consists of ten
 6 (10) members.

7 (b) Members of the council, including those filling vacancies
 8 occurring in the council membership, shall be appointed by the
 9 governor. All members shall be appointed to a term of four (4) years;
 10 except those who have been appointed to fill a vacancy in the council
 11 whose term will be the unexpired portion of the term. All members
 12 shall serve until their successor has been duly appointed and qualified.

13 (c) The membership shall be representative of the various sectors of
 14 Indiana economy, including, but not limited to: agriculture, business
 15 and industry, labor, and local government.

16 (d) The members shall annually elect of themselves a chairman.

17 (e) Members are entitled to receive per diem and travel expense
 18 reimbursement at the standard rates provided for state employees for
 19 expenses they incur in the performance of their duties under this
 20 chapter subject to the approval of the consumer counselor."

21 Page 53, line 32, delete "JANUARY" and insert "JULY".

22 Page 54, line 19, delete "JANUARY" and insert "JULY".

23 Page 54, line 40, delete "2026]" and insert "2027]".

24 Page 55, line 1, delete "formed," and insert "formed".

25 Page 55, delete lines 16 through 42.

26 Page 56, delete lines 1 through 15, begin a new paragraph and
 27 insert:

28 "SECTION 84. IC 8-14-11-1 IS REPEALED [EFFECTIVE JULY
 29 1, 2027]. Sec. 1: As used in this chapter, "board" refers to the local
 30 bridge grant board established by section 9 of this chapter.

31 SECTION 85. IC 8-14-11-9 IS REPEALED [EFFECTIVE JULY 1,
 32 2027]. Sec. 9: (a) The local bridge grant board is established to receive
 33 and review applications for grants under this chapter. The board
 34 consists of the following members:

35 (1) The director of the department, or the director's designee.

36 (2) Six (6) persons appointed by the governor, no more than three

37 (3) of whom may be of the same political party, as follows:

38 (A) Two (2) members of a county executive.

- 1 (B) One (1) county highway engineer.
- 2 (C) One (1) mayor of a city.
- 3 (D) One (1) member of a town board of trustees.
- 4 (E) One (1) person with substantial experience or education in
- 5 the design or construction of bridges.

6 A member appointed under clause (A), (B), (C), or (D) who
 7 ceases to hold the office described in that clause ceases to be a
 8 member of the board.

9 (b) The governor shall designate a member of the board to serve as
 10 chairman.

11 (c) Members of the board who are appointed by the governor serve
 12 for terms of four (4) years. The governor shall fill a vacancy on the
 13 board by appointing a new member to serve the remainder of the
 14 unexpired term.

15 (d) A member of the board, other than the director of the
 16 department, is entitled to the minimum salary per diem provided by
 17 IC 4-10-11-2.1(b). Each member of the board is entitled to
 18 reimbursement for traveling expenses and other expenses actually
 19 incurred in connection with the member's duties, as provided in the
 20 state travel policies and procedures established by the department of
 21 administration and approved by the budget agency.

22 (e) Four (4) members of the board constitute a quorum. The
 23 affirmative votes of four (4) members of the board are required for the
 24 board to take any action.

25 SECTION 86. IC 8-14-11-10 IS REPEALED [EFFECTIVE JULY
 26 1, 2027]. Sec. 10. The department shall provide staff support to the
 27 board."

28 Page 56, line 17, delete "2026]" and insert "2027]".

29 Page 56, between lines 24 and 25, begin a new paragraph and insert:

30 "SECTION 2. IC 8-14-11-12 IS AMENDED TO READ AS
 31 FOLLOWS [EFFECTIVE JULY 1, 2027]: Sec. 12. (a) The executive
 32 of a county may apply to the **board department** for a grant from the
 33 fund to be used to pay up to eighty percent (80%) of the cost of
 34 construction or reconstruction of one (1) or more local bridges. At the
 35 time of the application, the county executive shall notify the
 36 department of local government finance that the county has made the
 37 application.

38 (b) The application must include the following:

- 1 (1) A description of the construction or reconstruction projects for
- 2 which the grant application is made.
- 3 (2) The estimated cost of the projects.
- 4 (3) The amount of funding the county will provide for the
- 5 projects, which must be at least twenty percent (20%) of the
- 6 estimated cost of the projects. This amount may include the value
- 7 of labor and materials to be provided by the county.
- 8 (4) Any other information that the ~~board or the~~ department
- 9 considers necessary.

10 SECTION 3. IC 8-14-11-13 IS AMENDED TO READ AS
 11 FOLLOWS [EFFECTIVE JULY 1, 2027]: Sec. 13. Within thirty (30)
 12 days after a county applies for a grant under section 12 of this chapter,
 13 the department of local government finance shall submit to the
 14 department a financial report that includes the following information:

- 15 (1) The amount of money available to the county for the
- 16 construction and reconstruction of local bridges.
- 17 (2) Any other information required by the ~~board or the~~ department
- 18 for the processing of grant applications.

19 SECTION 4. IC 8-14-11-14 IS AMENDED TO READ AS
 20 FOLLOWS [EFFECTIVE JULY 1, 2027]: Sec. 14. The ~~board~~
 21 **department** shall use the criteria established under section 11 of this
 22 chapter and the report submitted under section 13 of this chapter to
 23 evaluate an application for a grant from the fund. The ~~board~~
 24 **department** shall notify a county that makes a grant application of the
 25 ~~board's department's~~ approval or disapproval of the application within
 26 sixty (60) days of the date of the application. The ~~board's department's~~
 27 decision to approve or disapprove a grant application is final.

28 SECTION 5. IC 8-14-11-15 IS AMENDED TO READ AS
 29 FOLLOWS [EFFECTIVE JULY 1, 2027]: Sec. 15. The ~~board~~
 30 **department** and each county for which a grant has been approved
 31 under this chapter shall enter into an agreement specifying the purposes
 32 for which the grant may be used. The terms of the agreement must be
 33 consistent with the purposes of this chapter."

- 34 Page 56, line 26, delete "JANUARY" and insert "JULY".
- 35 Page 56, line 34, delete "JANUARY" and insert "JULY".
- 36 Page 57, line 3, delete "2026]" and insert "2027]".
- 37 Page 58, between lines 12 and 13, begin a new paragraph and insert:
- 38 "SECTION 6. IC 9-18.5-14-1, AS ADDED BY P.L.198-2016,

1 SECTION 327, IS AMENDED TO READ AS FOLLOWS
 2 [EFFECTIVE JULY 1, 2027]: Sec. 1. The bureau shall design and
 3 issue a kids first trust license plate. The kids first trust license plate
 4 shall be designed and issued as a special group recognition license
 5 plate under IC 9-18.5-12. The final design of the plate must be
 6 approved by the board (as defined in IC 31-26-4-2): **commission on**
 7 **improving the status of children in Indiana."**

- 8 Page 58, line 15, delete "2026]" and insert "2027]".
- 9 Page 58, line 22, delete "2026]" and insert "2027]".
- 10 Page 59, line 13, delete "2026]" and insert "2027]".
- 11 Page 59, delete lines 23 through 42, begin a new paragraph and
- 12 insert:

13 "SECTION 94. IC 9-27-6-5 IS REPEALED [EFFECTIVE JULY 1,
 14 2027]. Sec. 5: (a) As used in this section, "advisory board" refers to the
 15 driver education advisory board established by subsection (b):

16 (b) The driver education advisory board is established to advise the
 17 commissioner in the administration of the policies of the commission
 18 and the bureau regarding driver education:

19 (c) The advisory board is composed of seven (7) individuals
 20 appointed by the commissioner as follows:

21 (1) Three (3) members must be driver education professionals
 22 endorsed by the bureau under section 8 of this chapter. In the
 23 selection of individuals for membership under this subdivision;
 24 consideration must be given to driver education instruction
 25 performed in urban and rural areas:

26 (2) One (1) member must be a traffic safety advocate:

27 (3) One (1) member must be a representative of the bureau:

28 (4) One (1) member must be a representative of higher education:

29 (5) One (1) member must be a representative of the insurance
 30 industry:

31 (d) A member of the advisory board serves a two (2) year term. A
 32 member may not be appointed to more than two (2) consecutive full
 33 terms. Each member serves until the member's successor is appointed
 34 and qualified:

35 (e) A member of the advisory board may be removed for good
 36 cause:

37 (f) A vacancy on the advisory board shall be filled by the
 38 appointment by the commissioner of an individual to fill the position

1 to which the vacating member was appointed under subsection (c) for
2 the vacating member's unexpired term.

3 (g) The advisory board shall:

4 (1) consult with and advise the commissioner in the
5 administration of the policies of the commission and the bureau
6 regarding driver education; and

7 (2) suggest rules regarding the education and training of persons
8 to operate or drive motor vehicles or to prepare a person for an
9 examination or validation for a driver's license.

10 (h) A member of the advisory board is not subject to liability in a
11 civil action for bodily injury or property damage arising from or
12 thought to have arisen from an action taken in good faith as a member
13 of the advisory board.

14 SECTION 95. IC 9-27-7-6 IS REPEALED [EFFECTIVE JULY 1,
15 2027]. Sec. 6: (a) The commissioner shall appoint a five (5) member
16 advisory board consisting of at least three (3) active motorcyclists to
17 serve in an advisory capacity to the program.

18 (b) A member of the advisory board serves a three (3) year term. A
19 member may not be appointed to more than two (2) consecutive full
20 terms. Each member serves until the member's successor is appointed
21 and qualified.

22 (c) A member of the advisory board may be removed for good
23 cause.

24 (d) A vacancy on the advisory board shall be filled by the
25 appointment by the commissioner of an individual to fill the position
26 to which the vacating member was appointed under subsection (a) for
27 the vacating member's unexpired term.

28 (e) A member of the advisory board is not subject to liability in a
29 civil action for bodily injury or property damage arising from or
30 thought to have arisen from an action taken in good faith as a member
31 of the advisory board."

32 Delete page 60.

33 Page 61, line 2, delete "2026]" and insert "2027]".

34 Page 61, delete lines 8 through 42.

35 Page 62, delete lines 1 through 24, begin a new paragraph and
36 insert:

37 "SECTION 97. IC 10-13-2-10 IS REPEALED [EFFECTIVE JULY
38 1, 2027]. Sec. 10: (a) The criminal justice advisory committee is

- 1 established:
- 2 (b) The committee consists of the following persons or their
- 3 designated representatives:
- 4 (1) The superintendent, who shall act as chairman.
- 5 (2) The attorney general:
- 6 (3) The executive director of the criminal justice planning agency:
- 7 (4) The commissioner of corrections:
- 8 (5) One (1) county sheriff serving in the sheriff's second or
- 9 subsequent term of office:
- 10 (6) One (1) chief of police with at least two (2) years of
- 11 experience as chief:
- 12 (7) One (1) prosecuting attorney in the prosecuting attorney's
- 13 second or subsequent term of office:
- 14 (8) One (1) judge of a court of general criminal jurisdiction:
- 15 (9) The executive director of the law enforcement training
- 16 academy:
- 17 (10) A criminologist or forensic scientist:
- 18 (c) A member of the committee:
- 19 (1) must be appointed by the governor on a nonpartisan basis; and
- 20 (2) shall serve at the pleasure of the governor:
- 21 (d) A member of the committee serves without compensation except
- 22 per diem as provided by law:
- 23 (e) The committee shall meet as often as is considered necessary by
- 24 the superintendent to formulate or revise rules for the statewide
- 25 operation of the criminal justice data division:
- 26 SECTION 98. IC 10-13-3-4 IS REPEALED [EFFECTIVE JULY 1,
- 27 2027]. Sec. 4: As used in this chapter, "council" means the security and
- 28 privacy council established by section 34 of this chapter:
- 29 SECTION 99. IC 10-13-3-34 IS REPEALED [EFFECTIVE JULY
- 30 1, 2027]. Sec. 34: (a) There is established a security and privacy
- 31 council that consists of nine (9) members selected under subsections
- 32 (b) and (c):
- 33 (b) The following six (6) members shall be appointed by and shall
- 34 serve at the pleasure of the governor:
- 35 (1) A prosecuting attorney:
- 36 (2) The police chief of a city:
- 37 (3) The sheriff of a county:
- 38 (4) A criminal court judge:

- 1 (5) Two (2) citizens who are not law enforcement officers:
- 2 (c) The following persons, or their designees, also are members of
- 3 the council:
- 4 (1) The superintendent:
- 5 (2) The attorney general:
- 6 (3) The commissioner of the department of correction:
- 7 (d) Members of the council are not entitled to receive compensation
- 8 but are entitled to receive a per diem and mileage on those days in
- 9 which they are engaged in the business of the council. Per diem and
- 10 mileage paid shall be that amount paid to state employees."
- 11 Page 62, line 27, delete "2026]" and insert "2027]".
- 12 Page 64, line 42, delete "JANUARY" and insert "JULY".
- 13 Page 65, line 5, delete "2026]" and insert "2027]".
- 14 Page 65, line 6, delete "veterans" and insert "**veterans**".
- 15 Page 65, line 10, delete "2026]" and insert "2027]".
- 16 Page 65, line 10, delete "January" and insert "**July**".
- 17 Page 65, line 13, delete "January" and insert "**July**".
- 18 Page 65, line 17, delete "December 31, 2026," and insert "**June 30,**
- 19 **2027,**".
- 20 Page 65, line 21, delete "January" and insert "**July**".
- 21 Page 65, line 22, delete "December 31, 2026," and insert "**June 30,**
- 22 **2027,**".
- 23 Page 65, line 25, delete "JANUARY" and insert "JULY".
- 24 Page 66, line 19, delete "JANUARY" and insert "JULY".
- 25 Page 66, line 36, delete "JANUARY" and insert "JULY".
- 26 Page 67, line 16, delete "JANUARY" and insert "JULY".
- 27 Page 67, line 25, delete "JANUARY" and insert "JULY".
- 28 Page 67, line 36, delete "JANUARY" and insert "JULY".
- 29 Page 68, line 4, delete "JANUARY" and insert "JULY".
- 30 Page 68, line 33, delete "JANUARY" and insert "JULY".
- 31 Page 68, line 40, delete "JANUARY" and insert "JULY".
- 32 Page 69, line 7, delete "JANUARY" and insert "JULY".
- 33 Page 69, line 23, delete "JANUARY" and insert "JULY".
- 34 Page 69, line 41, delete "JANUARY" and insert "JULY".
- 35 Page 70, line 14, strike "commission" and insert "**department**".
- 36 Page 70, line 35, delete "JANUARY" and insert "JULY".
- 37 Page 71, line 9, delete "JANUARY" and insert "JULY".
- 38 Page 71, line 10, delete "department" and insert "**department**".

- 1 Page 71, line 16, delete "JANUARY" and insert "JULY".
- 2 Page 72, line 19, delete "JANUARY" and insert "JULY".
- 3 Page 73, line 32, delete "JANUARY" and insert "JULY".
- 4 Page 74, line 16, strike "commission." and insert "**department.**".
- 5 Page 74, line 33, delete "JANUARY" and insert "JULY".
- 6 Page 74, line 38, delete "JANUARY" and insert "JULY".
- 7 Page 75, line 16, delete "JANUARY" and insert "JULY".
- 8 Page 75, line 34, delete "JANUARY" and insert "JULY".
- 9 Page 75, line 41, delete "JANUARY" and insert "JULY".
- 10 Page 76, line 40, delete "JANUARY" and insert "JULY".
- 11 Page 77, line 5, delete "JANUARY" and insert "JULY".
- 12 Page 77, line 19, delete "JANUARY" and insert "JULY".
- 13 Page 78, line 6, delete "JANUARY" and insert "JULY".
- 14 Page 78, line 13, delete "JANUARY" and insert "JULY".
- 15 Page 78, line 22, delete "JANUARY" and insert "JULY".
- 16 Page 78, line 32, delete "JANUARY" and insert "JULY".
- 17 Page 78, line 33, delete "superintendent," and insert
- 18 "superintendent".
- 19 Page 79, line 3, delete "JANUARY" and insert "JULY".
- 20 Page 79, delete lines 11 through 29, begin a new paragraph and
- 21 insert:
- 22 "SECTION 135. IC 10-18-3-18 IS REPEALED [EFFECTIVE JULY
- 23 1, 2027]. Sec. 18: (a) ~~The governor may appoint a commission known~~
- 24 ~~as the memorial art commission.~~
- 25 (b) ~~The commission must consist of not more than seven (7)~~
- 26 ~~qualified persons who serve without pay. However, members are to be~~
- 27 ~~paid necessary expenses as certified by the governor to the state~~
- 28 ~~comptroller.~~
- 29 (c) ~~The commission shall consider the artistic qualities of a plan for~~
- 30 ~~a proposed memorial.~~
- 31 (d) ~~A memorial consisting of a building, monument, statue, tablet,~~
- 32 ~~picture, arch, or work of art of any kind may not be erected without~~
- 33 ~~first:~~
- 34 (1) ~~submitting the plans to the memorial art commission; and~~
- 35 (2) ~~securing criticism and advice from the commission with~~
- 36 ~~respect to the memorial.~~
- 37 ~~If a state art commission is established by law, it is ex officio the~~
- 38 ~~memorial art commission."~~

- 1 Page 79, line 31, delete "JANUARY" and insert "JULY".
- 2 Page 79, delete lines 41 through 42.
- 3 Delete pages 80 through 81.
- 4 Page 82, delete lines 1 through 17.
- 5 Page 82, line 20, delete "2026]" and insert "2027]".
- 6 Page 83, line 1, delete "2026]" and insert "2027]".
- 7 Page 83, line 36, delete "JANUARY" and insert "JULY".
- 8 Page 84, line 11, delete "JANUARY" and insert "JULY".
- 9 Page 84, line 24, delete "JANUARY" and insert "JULY".
- 10 Page 84, line 29, delete "JANUARY" and insert "JULY".
- 11 Page 84, line 36, delete "2026]" and insert "2027]".
- 12 Page 85, line 13, delete "2026]" and insert "2027]".
- 13 Page 85, line 35, after "member" insert "**appointed by the speaker**
- 14 **of the house of representatives"**.
- 15 Page 85, line 37, after "member" insert "**appointed by the**
- 16 **president pro tempore of the senate"**.
- 17 Page 87, delete lines 2 through 5.
- 18 Page 87, line 8, delete "JANUARY" and insert "JULY".
- 19 Page 88, delete lines 13 through 42, begin a new paragraph and
- 20 insert:
- 21 "SECTION 149. IC 12-13-14-3 IS REPEALED [EFFECTIVE JULY
- 22 1, 2027]. Sec. 3: (a) The electronic benefits transfer commission is
- 23 established:
- 24 (b) The commission consists of eight (8) members appointed by the
- 25 secretary of family and social services as follows:
- 26 (1) Two (2) employees of the office of the secretary of family and
- 27 social services:
- 28 (2) Two (2) members of the Indiana Grocers and Convenience
- 29 Store Association, nominated by the chief executive officer of the
- 30 Indiana Grocers and Convenience Store Association for
- 31 consideration by the secretary of family and social services:
- 32 (3) Two (2) members of the Indiana Bankers Association,
- 33 nominated by the chief executive officer of the Indiana Bankers
- 34 Association for consideration by the office of the secretary of
- 35 family and social services:
- 36 (4) Two (2) persons representing recipients of SNAP benefits or
- 37 TANF benefits. One (1) person shall be nominated by the Indiana
- 38 Food and Nutrition Network; and one (1) person shall be

1 nominated by the Indiana Coalition for Human Services for
2 consideration by the secretary of family and social services.

3 (c) The terms of office shall be for three (3) years. The members
4 serve at the will of the secretary of family and social services. A
5 vacancy on the commission shall be filled by the secretary of family
6 and social services in the same manner the original appointment was
7 made.

8 (d) The secretary of family and social services shall appoint the
9 initial chairperson from among the members of the commission. The
10 commission shall meet on the call of the chairperson. When the
11 chairperson's term expires, the commission shall elect a new
12 chairperson from among the membership of the commission.

13 (e) The division shall provide staff needed for the commission to
14 operate under this chapter.

15 (f) The commission members are not eligible for per diem
16 reimbursement or reimbursement for expenses incurred for travel to
17 and from commission meetings.

18 SECTION 150. IC 12-13-16-3 IS REPEALED [EFFECTIVE JULY
19 1, 2027]. Sec. 3: As used in this chapter, "advisory committee" refers
20 to the 211 advisory committee established by section 9 of this chapter.

21 SECTION 151. IC 12-13-16-8, AS ADDED BY P.L.73-2020,
22 SECTION 7, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE
23 JULY 1, 2027]: Sec. 8. (a) The 211 services fund is established to
24 make 211 services available throughout Indiana. The fund shall be
25 administered by the office of the secretary.

- 26 (b) The fund consists of the following:
- 27 (1) All money appropriated to the fund by the general assembly.
 - 28 (2) Funds received from the federal government for the support
29 of 211 services in Indiana.
 - 30 (3) Investment earnings, including interest, on money in the fund.
 - 31 (4) Money from any other source, including gifts and grants.

32 (c) The office of the secretary ~~after consulting with the committee,~~
33 shall annually prepare a plan for the expenditure of the money in the
34 fund. The plan must include a strategy or plan to provide information
35 concerning, and referrals for, human services in accordance with
36 section 7 of this chapter.

- 37 (d) Money in the fund may be spent for the following purposes:
- 38 (1) The creation of a structure for a statewide 211 resources data

- 1 base.
- 2 (2) The development and implementation of a statewide 211
- 3 resources data base described in subdivision (1). Permissible
- 4 expenditures under this subdivision include expenditures for
- 5 planning, training, accreditation, and system evaluation.
- 6 (3) Collecting, organizing, and maintaining information from state
- 7 agencies, departments, and programs that provide human
- 8 services, for access by a provider of 211 services.
- 9 (4) Providing grants for any of the following purposes to a
- 10 provider of 211 services:
 - 11 (A) The design, development, and implementation of 211
 - 12 services in the provider's 211 service area. Funds provided
 - 13 under this clause may be used for planning, public awareness,
 - 14 training, accreditation, and evaluation.
 - 15 (B) The provision of 211 services on an ongoing basis after the
 - 16 design, development, and implementation of 211 services in
 - 17 the provider's service area.
 - 18 (C) The provision of 211 services on a twenty-four (24) hour
 - 19 per day, seven (7) day per week basis.
- 20 (e) The expenses of administering the fund shall be paid from
- 21 money in the fund.
- 22 (f) The treasurer of state shall invest the money in the fund not
- 23 currently needed to meet the obligations of the fund in the same
- 24 manner as other public money may be invested.
- 25 (g) Money in the fund at the end of a state fiscal year does not revert
- 26 to the state general fund.
- 27 SECTION 152. IC 12-13-16-9 IS REPEALED [EFFECTIVE JULY
- 28 1, 2027]. ~~Sec. 9: (a) The 211 advisory committee is established. The~~
- 29 ~~advisory committee includes the following members appointed by the~~
- 30 ~~governor or the governor's designee:~~
 - 31 ~~(1) Two (2) members, each of whom represents a different~~
 - 32 ~~Indiana United Way entity.~~
 - 33 ~~(2) Two (2) members, each of whom represents a different local~~
 - 34 ~~service agency that receives referrals from 211.~~
 - 35 ~~(3) Seven (7) members representing the types of human services~~
 - 36 ~~provided under this chapter.~~
 - 37 ~~(4) One (1) individual representing the Indiana Association of~~
 - 38 ~~Rehabilitation Facilities.~~

- 1 (b) The initial members of the advisory committee serve the
- 2 following terms:
- 3 (1) Three (3) members serve a term of one (1) year:
- 4 (2) Five (5) members serve a term of two (2) years:
- 5 (3) Five (5) members serve a term of four (4) years:
- 6 Members appointed to the advisory committee thereafter serve terms
- 7 of four (4) years:
- 8 (c) The governor or the governor's designee shall appoint the
- 9 chairperson of the advisory committee:
- 10 (d) The advisory committee shall do the following:
- 11 (1) Provide input and consultation regarding implementation and
- 12 administration of 211 services by the office of the secretary to
- 13 ensure compliance with any requirements or obligations under
- 14 this chapter:
- 15 (2) Advise the office of the secretary and make recommendations
- 16 concerning the use of and goals for 211 services:
- 17 (e) The office of the secretary shall staff the advisory committee:
- 18 The expenses of the advisory committee shall be paid by the office of
- 19 the secretary:
- 20 (f) Each member of the advisory committee who is not a state
- 21 employee is entitled to the minimum salary per diem provided by
- 22 IC 4-10-11-2.1(b). The member is also entitled to reimbursement for
- 23 traveling expenses as provided under IC 4-13-1-4 and other expenses
- 24 actually incurred in connection with the member's duties as provided
- 25 in the state policies and procedures established by the Indiana
- 26 department of administration and approved by the budget agency:
- 27 (g) Each member of the advisory committee who is a state employee
- 28 is entitled to reimbursement for traveling expenses as provided under
- 29 IC 4-13-1-4 and other expenses actually incurred in connection with
- 30 the member's duties as provided in the state policies and procedures
- 31 established by the Indiana department of administration and approved
- 32 by the budget agency:".
- 33 Delete pages 89 through 92.
- 34 Page 93, delete lines 1 through 22.
- 35 Page 93, line 25, delete "2026]" and insert "2027]".
- 36 Page 94, line 1, delete "the".
- 37 Page 94, line 20, delete "2026]" and insert "2027]".
- 38 Page 94, line 31, delete "2026]" and insert "2027]".

- 1 Page 95, line 12, delete "2026]" and insert "2027]".
- 2 Page 96, line 9, delete "2026]" and insert "2027]".
- 3 Page 96, line 38, delete "2026]" and insert "2027]".
- 4 Page 97, line 24, delete "2026]" and insert "2027]".
- 5 Page 98, line 15, delete "2026]" and insert "2027]".
- 6 Page 98, line 21, delete "2026]" and insert "2027]".
- 7 Page 99, line 17, delete "2026]" and insert "2027]".
- 8 Page 99, line 23, delete "2026]" and insert "2027]".
- 9 Page 100, line 26, delete "2026]" and insert "2027]".
- 10 Page 100, line 38, delete "2026]" and insert "2027]".
- 11 Page 101, line 10, delete "2026]" and insert "2027]".
- 12 Page 102, line 13, delete "2026]" and insert "2027]".
- 13 Page 102, line 25, delete "JANUARY" and insert "JULY".
- 14 Page 103, line 6, delete "JANUARY" and insert "JULY".
- 15 Page 103, line 17, delete "JANUARY" and insert "JULY".
- 16 Page 103, line 40, delete "2026]" and insert "2027]".
- 17 Page 104, delete lines 19 through 42.
- 18 Delete page 105.
- 19 Page 106, delete lines 1 through 22.
- 20 Page 106, line 24, delete "2026]" and insert "2027]".
- 21 Page 106, line 32, delete "2026]" and insert "2027]".
- 22 Page 107, delete lines 22 through 42.
- 23 Page 108, delete lines 1 through 27.
- 24 Page 108, line 30, delete "JULY 1, 2026]" and insert "UPON
- 25 PASSAGE]".
- 26 Page 108, line 31, reset in roman "twelve (12)".
- 27 Page 108, line 31, delete "eleven (11)".
- 28 Page 108, reset in roman line 42.
- 29 Page 109, reset in roman line 1.
- 30 Page 109, line 2, reset in roman "(6)".
- 31 Page 109, line 2, delete "(5)".
- 32 Page 109, line 4, reset in roman "(7)".
- 33 Page 109, line 4, delete "(6)".
- 34 Page 109, line 4, delete "," and insert ".".
- 35 Page 109, line 4, strike "at least".
- 36 Page 109, strike lines 5 through 7.
- 37 Page 109, delete lines 8 through 42.
- 38 Delete pages 110 through 115.

- 1 Page 116, delete lines 1 through 18.
- 2 Page 116, line 20, delete "JANUARY" and insert "JULY".
- 3 Page 117, line 8, delete "JANUARY" and insert "JULY".
- 4 Page 118, line 6, delete "JANUARY" and insert "JULY".
- 5 Page 122, line 39, delete "JANUARY" and insert "JULY".
- 6 Page 132, line 1, delete "JANUARY" and insert "JULY".
- 7 Page 133, line 31, delete "JANUARY" and insert "JULY".
- 8 Page 134, line 27, delete "JANUARY" and insert "JULY".
- 9 Page 135, delete lines 20 through 42.
- 10 Delete pages 136 through 169.
- 11 Page 170, delete lines 1 through 5.
- 12 Page 170, line 8, delete "2026]" and insert "2027]".
- 13 Page 170, delete lines 12 through 42, begin a new paragraph and
- 14 insert:
- 15 "SECTION 281. IC 16-18-2-84, AS AMENDED BY P.L.129-2023,
- 16 SECTION 1, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE
- 17 JULY 1, 2027]: Sec. 84. (a) ~~"Council"~~, for purposes of IC 16-46-6,
- 18 ~~refers to the interagency state council on black and minority health.~~
- 19 (b) "Council", for purposes of IC 16-46-17, refers to the rare disease
- 20 advisory council.
- 21 SECTION 282. IC 16-18-2-161.5 IS REPEALED [EFFECTIVE
- 22 JULY 1, 2027]. Sec. ~~161.5~~: ~~"Health care interpreter"~~, for purposes of
- 23 ~~IC 16-46-11.1~~, has the meaning set forth in ~~IC 16-46-11.1-2~~.
- 24 SECTION 283. IC 16-18-2-163.5 IS REPEALED [EFFECTIVE
- 25 JULY 1, 2027]. Sec. ~~163.5~~: ~~"Health care translator"~~, for purposes of
- 26 ~~IC 16-46-11.1~~, has the meaning set forth in ~~IC 16-46-11.1-3~~".
- 27 Page 171, line 3, delete "2026]" and insert "2027]".
- 28 Page 172, line 10, delete "JANUARY" and insert "JULY".
- 29 Page 176, line 20, delete "JANUARY" and insert "JULY".
- 30 Page 177, line 38, delete "2026]" and insert "2027]".
- 31 Page 178, line 3, delete "2026]" and insert "2027]".
- 32 Page 179, line 32, delete "JANUARY" and insert "JULY".
- 33 Page 181, line 9, delete "JANUARY" and insert "JULY".
- 34 Page 182, between lines 2 and 3, begin a new paragraph and insert:
- 35 "SECTION 1. IC 16-22-2-5, AS AMENDED BY P.L.104-2022,
- 36 SECTION 108, IS AMENDED TO READ AS FOLLOWS
- 37 [EFFECTIVE JULY 1, 2026]: Sec. 5. (a) This section applies to a
- 38 county hospital in a county having a population of more than sixteen

1 thousand seven hundred (16,700) and less than ~~nineteen thousand~~
2 ~~(19,000)~~ **twenty thousand (20,000)**.

3 (b) Subject to subsection (e), the hospital and the affairs and
4 business of the hospital shall be under the management and control of
5 a governing board consisting of seven (7) members as follows:

6 (1) Three (3) members must be members of the county executive.

7 (2) Two (2) members shall be appointed by the county fiscal
8 body, one (1) of whom may be a licensed physician.

9 (3) Two (2) members shall be appointed by the county executive.

10 (c) One (1) of the members initially appointed by the county fiscal
11 body serves for one (1) year and one (1) of the members initially
12 appointed serves for two (2) years. After the initial appointment, the
13 members serve for two (2) years.

14 (d) One (1) of the members initially appointed by the county
15 executive serves for one (1) year and one (1) of the members initially
16 appointed serves for two (2) years. After the initial appointment, the
17 members serve for two (2) years.

18 (e) Not more than two (2) members of a governing board appointed
19 under this section may reside in a county other than the county in
20 which the hospital is located. A member who is not a resident of the
21 county in which the hospital is located must:

22 (1) be an Indiana resident; and

23 (2) be appointed upon a submission made under section 11 of this
24 chapter by the governing board of the hospital to the appointing
25 authority."

26 Page 182, line 5, delete "2026]" and insert "2027]".

27 Page 182, line 26, delete "JANUARY" and insert "JULY".

28 Page 182, line 42, delete "JANUARY" and insert "JULY".

29 Page 183, delete lines 17 through 42.

30 Delete pages 184 through 185.

31 Page 186, delete lines 1 through 23.

32 Page 186, line 26, delete "JANUARY" and insert "JULY".

33 Page 187, line 20, delete "JANUARY" and insert "JULY".

34 Page 188, line 8, delete "JANUARY" and insert "JULY".

35 Page 189, line 22, delete "JANUARY" and insert "JULY".

36 Page 190, line 34, delete "2026]" and insert "2027]".

37 Page 191, line 21, delete "2026]" and insert "2027]".

38 Page 191, line 27, delete "JANUARY" and insert "JULY".

- 1 Page 192, line 6, delete "JANUARY" and insert "JULY".
- 2 Page 192, line 11, delete "JANUARY" and insert "JULY".
- 3 Page 193, line 1, delete "JANUARY" and insert "JULY".
- 4 Page 195, line 11, strike "stated in".
- 5 Page 195, line 12, strike "subsection (a)." and insert "**of**
- 6 **administering the fund.**".
- 7 Page 195, delete lines 28 through 42, begin a new paragraph and
- 8 insert:
- 9 "SECTION 309. IC 16-46-6-1 IS REPEALED [EFFECTIVE JULY
- 10 1, 2027]. Sec. 1: As used in this chapter, "council" refers to the
- 11 interagency state council on black and minority health.
- 12 SECTION 310. IC 16-46-6-3 IS REPEALED [EFFECTIVE JULY
- 13 1, 2027]. Sec. 3: The state department shall establish the interagency
- 14 state council on black and minority health.
- 15 SECTION 311. IC 16-46-6-4 IS REPEALED [EFFECTIVE JULY
- 16 1, 2027]. Sec. 4: (a) The council consists of the following twenty-one
- 17 (21) members:
- 18 (1) Two (2) members of the house of representatives from
- 19 different political parties appointed by the speaker of the house of
- 20 representatives.
- 21 (2) Two (2) members of the senate from different political parties
- 22 appointed by the president pro tempore of the senate.
- 23 (3) The governor or the governor's designee.
- 24 (4) The state health commissioner or the commissioner's
- 25 designee.
- 26 (5) The director of the division of family resources established by
- 27 IC 12-13-1-1 or the director's designee.
- 28 (6) The director of the office of Medicaid policy and planning
- 29 established by IC 12-8-6.5-1 or the director's designee.
- 30 (7) The director of the division of mental health and addiction
- 31 established by IC 12-21-1-1 or the director's designee.
- 32 (8) The commissioner of the department of correction or the
- 33 commissioner's designee.
- 34 (9) One (1) representative of a local health department appointed
- 35 by the governor.
- 36 (10) One (1) representative of a public health care facility
- 37 appointed by the governor.
- 38 (11) One (1) psychologist appointed by the governor who:

- 1 (A) is licensed to practice psychology in Indiana; and
- 2 (B) has knowledge and experience in the special health needs
- 3 of minorities:
- 4 (12) One (1) member appointed by the governor based on the
- 5 recommendation of the Indiana State Medical Association:
- 6 (13) One (1) member appointed by the governor based on the
- 7 recommendation of the National Medical Association:
- 8 (14) One (1) member appointed by the governor based on the
- 9 recommendation of the Indiana Hospital and Health Association:
- 10 (15) One (1) member appointed by the governor based on the
- 11 recommendation of the American Cancer Society:
- 12 (16) One (1) member appointed by the governor based on the
- 13 recommendation of the American Heart Association:
- 14 (17) One (1) member appointed by the governor based on the
- 15 recommendation of the American Diabetes Association:
- 16 (18) One (1) member appointed by the governor based on the
- 17 recommendation of the Black Nurses Association:
- 18 (19) One (1) member appointed by the governor based on the
- 19 recommendation of the Indiana Minority Health Coalition:
- 20 (b) At least fifty-one percent (51%) of the members of the council
- 21 must be minorities."
- 22 Delete page 196.
- 23 Page 197, line 2, delete "JANUARY" and insert "JULY".
- 24 Page 197, line 15, delete "JANUARY" and insert "JULY".
- 25 Page 197, line 18, delete "JANUARY" and insert "JULY".
- 26 Page 197, line 22, delete "JANUARY" and insert "JULY".
- 27 Page 197, line 25, delete "JANUARY" and insert "JULY".
- 28 Page 197, line 28, delete "JANUARY" and insert "JULY".
- 29 Page 198, line 26, delete "JANUARY" and insert "JULY".
- 30 Page 198, line 32, delete "JANUARY" and insert "JULY".
- 31 Page 198, line 37, delete "JANUARY" and insert "JULY".
- 32 Page 199, line 20, delete "2026]" and insert "2027]".
- 33 Page 199, line 20, strike "office of minority health and".
- 34 Page 199, strike line 21.
- 35 Page 199, line 22, strike "Coalition, Inc.," and insert "**Indiana**
- 36 **cultural commission established by IC 4-23-36**".
- 37 Page 199, line 26, delete "This subdivision expires December 31,
- 38 2026."

- 1 Page 201, delete lines 10 through 13, begin a new paragraph and
 2 insert:
 3 "SECTION 322. IC 16-46-11.1 IS REPEALED [EFFECTIVE JULY
 4 1, 2027]. (Commission on Health Care Interpreters and Translators).".
 5 Page 201, line 16, delete "JANUARY" and insert "JULY".
 6 Page 202, line 18, delete "JANUARY" and insert "JULY".
 7 Page 203, delete lines 11 through 42.
 8 Delete pages 204 through 207.
 9 Page 208, delete lines 1 through 22.
 10 Page 208, line 25, delete "2026]" and insert "2027]".
 11 Page 208, line 39, delete "2026]" and insert "2027]".
 12 Page 209, line 19, delete "JANUARY" and insert "JULY".
 13 Page 211, line 13, delete "JANUARY" and insert "JULY".
 14 Page 212, line 9, delete "2026]" and insert "2027]".
 15 Page 212, line 11, strike "four (4)" and insert "**three (3)**".
 16 Page 212, strike line 13.
 17 Page 212, line 14, strike "(C)" and insert "**(B)**".
 18 Page 212, line 15, strike "(D)" and insert "**(C)**".
 19 Page 212, delete lines 23 through 24, begin a new line double block
 20 indented and insert:
 21 "**(C) Two (2) members appointed by the speaker of the**
 22 **house of representatives.**
 23 **A member appointed under clause (B) or (C) may not be a**
 24 **member of the general assembly.**".
 25 Page 212, line 25, strike "During a member's term of service on the
 26 board," and insert "**Except as otherwise provided in this section,**".
 27 Page 212, line 26, delete "." and insert "**during the member's term**
 28 **of service on the board.**".
 29 Page 213, line 4, delete "JANUARY" and insert "JULY".
 30 Page 213, line 22, delete "JANUARY" and insert "JULY".
 31 Page 214, line 6, delete "JANUARY" and insert "JULY".
 32 Page 214, line 25, delete "JANUARY" and insert "JULY".
 33 Page 214, line 31, delete "JANUARY" and insert "JULY".
 34 Page 214, line 37, delete "JANUARY" and insert "JULY".
 35 Page 215, between lines 3 and 4, begin a new paragraph and insert:
 36 "SECTION 345. IC 21-18-1-5 IS REPEALED [EFFECTIVE UPON
 37 PASSAGE]. **Sec. 5: "Nominating committee" refers to the nominating**
 38 **committee established under IC 21-18-3-4.**

1 SECTION 346. IC 21-18-3-3 IS REPEALED [EFFECTIVE UPON
2 PASSAGE]. Sec. 3: The governor shall appoint the student member
3 and the full-time faculty member of the commission from a list that:

4 (1) contains at least three (3) names but not more than five (5)
5 names for each appointment; and

6 (2) is submitted by a nominating committee.

7 SECTION 347. IC 21-18-3-4 IS REPEALED [EFFECTIVE UPON
8 PASSAGE]. Sec. 4: The chairperson of the commission shall appoint
9 a seven (7) member student member nominating committee comprised
10 of students from state educational institutions; with not more than one
11 (1) student from any one (1) state educational institution.

12 SECTION 348. IC 21-18-3-4.5 IS REPEALED [EFFECTIVE
13 UPON PASSAGE]. Sec. 4.5: The chairperson of the commission shall
14 appoint a seven (7) member faculty member nominating committee
15 comprised of seven (7) full-time faculty members from state
16 educational institutions; with not more than one (1) faculty member
17 from any one (1) state educational institution."

18 Page 215, line 6, delete "JANUARY" and insert "JULY".

19 Page 215, line 21, delete "JANUARY" and insert "JULY".

20 Page 216, line 1, delete "JANUARY" and insert "JULY".

21 Page 216, line 5, delete "(before its expiration)" and insert "**(before
22 its repeal)**".

23 Page 216, line 17, delete "JANUARY" and insert "JULY".

24 Page 216, line 36, delete "(before its expiration)." and insert
25 "**(before its repeal)**".

26 Page 217, line 12, delete "JANUARY" and insert "JULY".

27 Page 217, line 28, delete "(before its expiration)." and insert
28 "**(before its repeal)**".

29 Page 218, line 23, delete "(before its expiration)" and insert "**(before
30 its repeal)**".

31 Page 218, line 32, delete "(before its expiration)" and insert "**(before
32 its repeal)**".

33 Page 218, line 33, delete ";" and insert "**(before its repeal);**".

34 Page 218, line 41, delete "(before its expiration)" and insert "**(before
35 its repeal)**".

36 Page 219, line 12, delete "JANUARY" and insert "JULY".

37 Page 219, line 33, delete "JANUARY" and insert "JULY".

38 Page 219, line 39, delete "JANUARY" and insert "JULY".

- 1 Page 220, line 4, delete "JANUARY" and insert "JULY".
- 2 Page 220, delete line 42.
- 3 Page 221, delete lines 1 through 3, begin a new paragraph and
- 4 insert:
- 5 "SECTION 14. IC 21-18.5-4-11 IS REPEALED [EFFECTIVE
- 6 JULY 1, 2027]. ~~Sec. 14. The commission may cooperate in developing~~
- 7 ~~training programs concerning grant program requirements with the~~
- 8 ~~board for proprietary education."~~
- 9 Page 221, line 5, delete "JANUARY" and insert "JULY".
- 10 Page 221, line 8, delete "JANUARY" and insert "JULY".
- 11 Page 221, line 35, delete "JANUARY" and insert "JULY".
- 12 Page 222, line 8, delete "JANUARY" and insert "JULY".
- 13 Page 222, line 17, delete "JANUARY" and insert "JULY".
- 14 Page 222, line 22, delete "2026]" and insert "2027]".
- 15 Page 222, line 22, delete "6" and insert "6."
- 16 Page 222, line 22, delete "board for proprietary".
- 17 Page 222, delete lines 23 through 24.
- 18 Page 222, line 25, delete "(b) The".
- 19 Page 222, line 25, delete "January" and insert "**July**".
- 20 Page 222, run in lines 22 through 25.
- 21 Page 222, line 33, delete "(c)" and insert "**(b)**".
- 22 Page 222, line 34, delete "December 31, 2026," and insert "**July 1,**
- 23 **2027,**".
- 24 Page 222, line 35, delete "through" and insert "**though**".
- 25 Page 222, line 36, after "education" insert ".".
- 26 Page 222, line 36, delete "until the commission adopts new rules or
- 27 policies.".
- 28 Page 222, line 37, delete "(d)" and insert "**(c)**".
- 29 Page 222, line 37, delete "December 31, 2026," and insert "**June 30,**
- 30 **2027,**".
- 31 Page 222, line 42, delete "JANUARY" and insert "JULY".
- 32 Page 223, line 8, delete "JANUARY" and insert "JULY".
- 33 Page 223, line 16, delete "JANUARY" and insert "JULY".
- 34 Page 223, line 28, delete "JANUARY" and insert "JULY".
- 35 Page 224, line 36, delete "JANUARY" and insert "JULY".
- 36 Page 225, line 36, delete "JANUARY" and insert "JULY".
- 37 Page 226, line 7, delete "JANUARY" and insert "JULY".
- 38 Page 226, line 29, delete "JANUARY" and insert "JULY".

- 1 Page 227, line 40, delete "JANUARY" and insert "JULY".
- 2 Page 229, line 2, delete "JANUARY" and insert "JULY".
- 3 Page 229, line 13, delete "JANUARY" and insert "JULY".
- 4 Page 229, line 36, delete "JANUARY" and insert "JULY".
- 5 Page 230, line 21, delete "JANUARY" and insert "JULY".
- 6 Page 230, line 28, delete "JANUARY" and insert "JULY".
- 7 Page 230, line 34, delete "JANUARY" and insert "JULY".
- 8 Page 231, line 9, delete "JANUARY" and insert "JULY".
- 9 Page 231, line 14, delete "2026]" and insert "2027]".
- 10 Page 231, delete lines 17 through 31, begin a new paragraph and
- 11 insert:
- 12 "SECTION 378. IC 21-38-1-3 IS REPEALED [EFFECTIVE JULY
- 13 1, 2027]. Sec. 3: "Council" refers to the Indiana excellence in teaching
- 14 council.
- 15 SECTION 379. IC 21-38-8-1 IS REPEALED [EFFECTIVE JULY
- 16 1, 2027]. Sec. 1: The Indiana excellence in teaching council is
- 17 established. The council consists of nine (9) members as follows:
- 18 (1) One (1) representative of the commission for higher
- 19 education.
- 20 (2) One (1) representative of the budget agency.
- 21 (3) One (1) representative from each state educational
- 22 institution."
- 23 Page 231, line 34, delete "2026]" and insert "2027]".
- 24 Page 232, line 7, delete "2026]" and insert "2027]".
- 25 Page 232, line 12, delete "2026]" and insert "2027]".
- 26 Page 232, line 25, delete "2026]" and insert "2027]".
- 27 Page 232, line 33, delete "2026]" and insert "2027]".
- 28 Page 232, delete lines 39 through 42.
- 29 Page 233, delete lines 1 through 8, begin a new paragraph and
- 30 insert:
- 31 "SECTION 385. IC 21-38-8-8 IS REPEALED [EFFECTIVE JULY
- 32 1, 2027]. Sec. 8: Staff for the council shall be provided by the
- 33 commission for higher education.
- 34 SECTION 386. IC 21-38-8-10 IS REPEALED [EFFECTIVE JULY
- 35 1, 2027]. Sec. 10: The council may:
- 36 (1) develop guidelines; and
- 37 (2) adopt rules under IC 4-22-2;
- 38 to administer the fund and this chapter."

- 1 Page 233, line 11, delete "JANUARY" and insert "JULY".
- 2 Page 233, line 21, delete "JANUARY" and insert "JULY".
- 3 Page 233, line 27, delete "JANUARY" and insert "JULY".
- 4 Page 233, delete lines 30 through 42.
- 5 Page 234, delete lines 1 through 22, begin a new paragraph and
- 6 insert:
- 7 "SECTION 390. IC 21-44-5-2 IS REPEALED [EFFECTIVE JULY
- 8 1, 2027]. Sec. 2: (a) The board consists of the following members:
- 9 (1) The dean of the Indiana University School of Medicine, who
- 10 serves as an ex officio member of the board. The dean of the
- 11 Indiana University School of Medicine shall serve as the
- 12 chairman of the board.
- 13 (2) The commissioner of the Indiana department of health, who
- 14 serves as an ex officio member of the board.
- 15 (3) Five (5) members appointed by the governor as follows:
- 16 (A) One (1) member appointed by the governor who is a
- 17 director of medical education of an Indiana hospital not owned
- 18 or operated by Indiana University.
- 19 (B) One (1) member who:
- 20 (i) is a hospital administrator in a hospital not owned or
- 21 operated by Indiana University; and
- 22 (ii) is not the hospital administrator for the hospital that
- 23 employs the member appointed under clause (A).
- 24 (C) One (1) member who:
- 25 (i) is a citizen of Indiana; and
- 26 (ii) is not a physician and not a hospital administrator.
- 27 (D) Two (2) members who are physicians holding unlimited
- 28 licenses to practice medicine in Indiana. The two (2)
- 29 physicians appointed under this subdivision may not be
- 30 directors of medical education. One (1) of the members
- 31 appointed under this subdivision must practice in the specialty
- 32 of family practice.
- 33 (b) The terms of the five (5) members appointed to the board by the
- 34 governor are for three (3) years beginning January 1 of the year of
- 35 appointment and continuing until the member's successor is appointed
- 36 and qualified. If a membership on the board becomes vacant before the
- 37 expiration of the term, the governor shall appoint a replacement with
- 38 the same representative status to fill the unexpired term."

- 1 Page 234, line 25, delete "2026]" and insert "2027]".
- 2 Page 234, line 26, delete "December 31, 2026." and insert "**June 30,**
- 3 **2027.**".
- 4 Page 235, line 21, after "one" insert "**(1)**".
- 5 Page 235, line 32, delete "JANUARY" and insert "JULY".
- 6 Page 235, delete lines 34 through 38, begin a new paragraph and
- 7 insert:
- 8 "SECTION 393. IC 21-44-6-1 IS REPEALED [EFFECTIVE JULY
- 9 1, 2027]. ~~Sec. 1: There is established the mental health and addiction~~
- 10 ~~services development programs board.~~".
- 11 Page 235, line 41, delete "2026]" and insert "2027]".
- 12 Page 236, delete lines 2 through 42.
- 13 Page 237, delete lines 1 through 12, begin a new paragraph and
- 14 insert:
- 15 "SECTION 395. IC 21-44-6-2 IS REPEALED [EFFECTIVE JULY
- 16 1, 2027]. ~~Sec. 2: The board consists of the following ten (10) members:~~
- 17 ~~(1) The dean of the Indiana University School of Medicine or the~~
- 18 ~~dean's designee. The dean of the Indiana University School of~~
- 19 ~~Medicine or the dean's designee shall serve as the chairperson of~~
- 20 ~~the board.~~
- 21 ~~(2) The chairperson of the department of psychiatry of the Indiana~~
- 22 ~~University School of Medicine or the chairperson's designee.~~
- 23 ~~(3) The director of the division of mental health and addiction~~
- 24 ~~created by IC 12-21-1-1 or the director's designee.~~
- 25 ~~(4) The commissioner of the Indiana department of health or the~~
- 26 ~~commissioner's designee.~~
- 27 ~~(5) The dean of the department of family practice of the Marian~~
- 28 ~~University College of Osteopathic Medicine or the dean's~~
- 29 ~~designee.~~
- 30 ~~(6) The administrator of a graduate program in an institution of~~
- 31 ~~higher education in Indiana engaged in training psychologists.~~
- 32 ~~(7) The administrator of a program in an institution of higher~~
- 33 ~~education in Indiana engaged in training advanced practice~~
- 34 ~~psychiatric nurses.~~
- 35 ~~(8) One (1) psychiatrist who practices psychiatry in Indiana.~~
- 36 ~~(9) The administrator of a program in an institution of higher~~
- 37 ~~education in Indiana engaged in training addiction counselors.~~
- 38 ~~(10) The director of the Indiana department of veterans' affairs or~~

1 the director's designee:
2 The governor shall appoint the members of the board described in
3 subdivisions (6) through (9):

4 SECTION 396. IC 21-44-6-3 IS REPEALED [EFFECTIVE JULY
5 1, 2027]. Sec: 3: The board shall meet at least quarterly each year at the
6 call of the chairperson:

7 SECTION 397. IC 21-44-6-4 IS REPEALED [EFFECTIVE JULY
8 1, 2027]. Sec: 4: (a) Each board member who is not a state employee
9 is not entitled to a salary per diem. The member is, however, entitled
10 to reimbursement for traveling expenses as provided under IC 4-13-1-4
11 and other expenses actually incurred in connection with the member's
12 duties as provided in the state policies and procedures established by
13 the Indiana department of administration and approved by the budget
14 agency:

15 (b) Each member of the board who is a state employee is entitled to
16 reimbursement for traveling expenses as provided under IC 4-13-1-4
17 and other expenses actually incurred in connection with the member's
18 duties as provided in the state policies and procedures established by
19 the Indiana department of administration and approved by the budget
20 agency:

21 (c) The affirmative votes of a majority of the members appointed to
22 the board are required for the board to take action on any measure:".

23 Page 237, line 15, delete "2026]" and insert "2027]".

24 Page 238, line 26, delete "2026]" and insert "2027]".

25 Page 239, line 11, delete "2026]" and insert "2027]".

26 Page 239, line 33, delete "2026]" and insert "2027]".

27 Page 240, line 18, delete "addiction," and insert "**addiction**
28 **established by IC 12-21-1-1,**".

29 Page 240, line 27, delete "JANUARY" and insert "JULY".

30 Page 240, line 31, delete "JANUARY" and insert "JULY".

31 Page 240, delete lines 38 through 42.

32 Delete page 241.

33 Page 242, delete lines 1 through 10, begin a new paragraph and
34 insert:

35 "SECTION 404. IC 21-44-7-2 IS REPEALED [EFFECTIVE JULY
36 1, 2027]. Sec: 2: The graduate medical education board is established
37 for the following purposes:

38 (1) To provide funding for residents not funded by the federal

Centers for Medicare and Medicaid Services:

(2) To provide technical assistance for entities that wish to establish a residency program, including the following:

(A) Entities that are not licensed hospitals:

(B) Federally qualified health centers:

(3) To provide startup funding for entities that wish to establish a residency program.

SECTION 405. IC 21-44-7-3 IS REPEALED [EFFECTIVE JUNE 1, 2027]. Sec. 3: (a) The board is comprised of ten (10) members appointed by the governor as follows:

(1) One (1) member representing the Indiana University School of Medicine:

(2) One (1) member representing a regional medical school campus of the Indiana University School of Medicine:

(3) One (1) member representing the Marian University College of Osteopathic Medicine:

(4) One (1) member representing the Indiana State Medical Association:

(5) One (1) member representing the Indiana Osteopathic Medical Association:

(6) One (1) member representing the Indiana Primary Health Care Association:

(7) One (1) member representing a teaching hospital in the Indiana Hospital Association:

(8) One (1) member representing a nonteaching hospital in the Indiana Hospital Association:

(9) Two (2) members who are medical directors of residency programs:

(b) Except as provided in subsection (c), a member appointed to the board shall serve for a term of two (2) years. Except as provided in subsection (c), the term of a member appointed under subsection (a)(1) through (a)(4) begins on January 1 of an odd-numbered year. The term of a member appointed under subsection (a)(5) through (a)(9) begins on January 1 of an even-numbered year.

(c) This subsection applies to a member appointed under subsection (a)(1) through (a)(4) before January 1, 2016. A member to whom this subsection applies serves for a term of one (1) year beginning January 1, 2016.

- 1 (d) The governor shall make appointments to the board at the
- 2 following times:
- 3 (1) The governor shall make the initial appointments to the board
- 4 before January 1, 2016.
- 5 (2) Before the end of each year after 2015, the governor shall
- 6 appoint members to the board to succeed those members whose
- 7 terms are scheduled to expire at the end of the year.
- 8 (3) When a member resigns or is otherwise unable to complete
- 9 the member's term, the governor shall appoint a member to serve
- 10 the remaining term of the member who has resigned or who is
- 11 otherwise unable to complete the member's term."
- 12 Page 242, line 12, delete "JANUARY" and insert "JULY".
- 13 Page 242, line 24, delete "JANUARY" and insert "JULY".
- 14 Page 242, delete lines 26 through 42.
- 15 Delete pages 243 through 246.
- 16 Page 247, delete lines 1 through 10.
- 17 Page 247, line 13, delete "JANUARY" and insert "JULY".
- 18 Page 248, line 9, delete "JANUARY" and insert "JULY".
- 19 Page 248, line 33, delete "JANUARY" and insert "JULY".
- 20 Page 248, line 39, delete "JANUARY" and insert "JULY".
- 21 Page 249, line 9, delete "JANUARY" and insert "JULY".
- 22 Page 249, line 19, delete "JANUARY" and insert "JULY".
- 23 Page 249, line 23, delete "JANUARY" and insert "JULY".
- 24 Page 249, line 26, delete "JANUARY" and insert "JULY".
- 25 Page 249, line 39, delete "JANUARY" and insert "JULY".
- 26 Page 250, line 3, delete "JANUARY" and insert "JULY".
- 27 Page 250, line 11, delete "JANUARY" and insert "JULY".
- 28 Page 250, line 32, delete "JANUARY" and insert "JULY".
- 29 Page 251, line 3, delete "JANUARY" and insert "JULY".
- 30 Page 251, line 20, delete "JANUARY" and insert "JULY".
- 31 Page 252, line 26, delete "JANUARY" and insert "JULY".
- 32 Page 252, line 33, delete "JANUARY" and insert "JULY".
- 33 Page 253, line 18, delete "JANUARY" and insert "JULY".
- 34 Page 253, line 42, delete "JANUARY" and insert "JULY".
- 35 Page 254, line 5, delete "JANUARY" and insert "JULY".
- 36 Page 254, line 14, delete "JANUARY" and insert "JULY".
- 37 Page 254, line 34, delete "JANUARY" and insert "JULY".
- 38 Page 254, line 41, delete "JANUARY" and insert "JULY".

- 1 Page 255, between lines 11 and 12, begin a new paragraph and
- 2 insert:
- 3 "SECTION 434. IC 22-9-1-19 IS ADDED TO THE INDIANA
- 4 CODE AS A NEW SECTION TO READ AS FOLLOWS
- 5 [EFFECTIVE JULY 1, 2027]: **Sec. 19. (a) The commission shall**
- 6 **commemorate the birthday of Dr. Martin Luther King Jr. with**
- 7 **programs or activities that:**
- 8 (1) honor Dr. King's life and works; and
- 9 (2) reflect Dr. King's philosophy and dream of freedom,
- 10 justice, and racial equality through nonviolent social change.
- 11 (b) The commission may do the following:
- 12 (1) Sponsor, promote, or engage in activities on dates other
- 13 than the Dr. King holiday that honor Dr. Martin Luther King
- 14 Jr. or that relate to the philosophy and principles advocated
- 15 by Dr. King.
- 16 (2) Coordinate the commission's activities and projects with
- 17 the Dr. Martin Luther King Jr. federal holiday commission,
- 18 community organizations, local municipalities, and other
- 19 entities that the commission determines to be appropriate."
- 20 Page 255, line 13, delete "2026]" and insert "2027]".
- 21 Page 256, delete lines 29 through 42.
- 22 Delete pages 257 through 269.
- 23 Page 270, delete lines 1 through 34.
- 24 Page 270, line 37, delete "2026]" and insert "2027]".
- 25 Page 271, line 30, delete "2026]" and insert "2027]".
- 26 Page 271, line 37, delete "2026]" and insert "2027]".
- 27 Page 274, line 5, delete "2026]" and insert "2027]".
- 28 Page 274, line 39, delete "2026]" and insert "2027]".
- 29 Page 275, line 3, delete "2026]" and insert "2027]".
- 30 Page 275, line 36, delete "2026]" and insert "2027]".
- 31 Page 276, line 17, delete "2026]" and insert "2027]".
- 32 Page 276, line 42, delete "2026]" and insert "2027]".
- 33 Page 277, line 40, delete "2026]" and insert "2027]".
- 34 Page 278, line 34, delete "2026]" and insert "2027]".
- 35 Page 278, line 37, delete "2026]" and insert "2027]".
- 36 Page 279, delete lines 3 through 12.
- 37 Page 279, line 14, delete "2026]" and insert "2027]".
- 38 Page 279, line 17, delete "[EFFECTIVE UPON PASSAGE]:" and

- 1 insert "[EFFECTIVE JULY 1, 2027]:".
- 2 Page 279, line 20, delete "2026," and insert "**2027**,".
- 3 Page 279, line 23, delete "2026," and insert "**2027**,".
- 4 Page 279, line 28, delete "2026," and insert "**2027**,".
- 5 Page 279, line 31, delete "2026," and insert "**2027**,".
- 6 Page 279, line 35, delete "2026," and insert "**2027**,".
- 7 Page 279, line 39, delete "2026," and insert "**2027**,".
- 8 Page 279, line 40, delete "2026," and insert "**2027**,".
- 9 Page 279, line 42, delete "2026," and insert "**2027**,".
- 10 Page 280, line 1, delete "2026," and insert "**2027**,".
- 11 Page 280, line 3, delete "expiring" and insert "**expiring**,".
- 12 Page 280, line 3, delete "until January 1, 2031.".
- 13 Page 280, line 7, delete "until the rules are codified by the".
- 14 Page 280, line 8, delete "general assembly or otherwise" and insert
- 15 "**unless**".
- 16 Page 280, line 10, delete "2027," and insert "**2028**,".
- 17 Page 280, line 13, delete "codification and".
- 18 Page 280, line 14, delete "." and insert "**transferred to the**
- 19 **department under this section**.".
- 20 Page 280, line 15, after "an" insert "**interim**".
- 21 Page 280, line 21, delete "2026]" and insert "2027]".
- 22 Page 280, delete lines 23 through 42.
- 23 Delete page 281.
- 24 Page 282, delete lines 1 through 32.
- 25 Page 282, line 35, delete "2026]" and insert "2027]".
- 26 Page 282, line 39, reset in roman "board.".
- 27 Page 282, line 39, delete "commission.".
- 28 Page 283, line 21, delete "2026]" and insert "2027]".
- 29 Page 284, line 2, delete "2026]" and insert "2027]".
- 30 Page 284, line 38, delete "2026]" and insert "2027]".
- 31 Page 285, line 10, delete "2026]" and insert "2027]".
- 32 Page 285, line 34, delete "2026]" and insert "2027]".
- 33 Page 286, line 8, delete "2026]" and insert "2027]".
- 34 Page 286, line 27, delete "2026]" and insert "2027]".
- 35 Page 286, line 28, reset in roman "board".
- 36 Page 286, line 28, delete "commission,".
- 37 Page 286, line 34, delete "2026]" and insert "2027]".
- 38 Page 287, line 8, reset in roman "board.".

- 1 Page 287, delete line 9.
- 2 Page 287, line 17, delete "2026]" and insert "2027]".
- 3 Page 288, line 5, delete "2026]" and insert "2027]".
- 4 Page 288, line 10, delete "2026]" and insert "2027]".
- 5 Page 288, line 16, delete "2026]" and insert "2027]".
- 6 Page 288, line 19, delete "Subject to IC 22-12-2.6, the" and insert
- 7 **"The".**
- 8 Page 289, line 3, delete "2026]" and insert "2027]".
- 9 Page 289, line 17, delete "2026]" and insert "2027]".
- 10 Page 289, line 22, delete "2026]" and insert "2027]".
- 11 Page 290, line 1, delete "2026]" and insert "2027]".
- 12 Page 290, line 10, delete "2026]" and insert "2027]".
- 13 Page 290, line 21, delete "2026]" and insert "2027]".
- 14 Page 291, line 4, delete "2026]" and insert "2027]".
- 15 Page 291, line 38, delete "2026]" and insert "2027]".
- 16 Page 292, line 20, delete "2026]" and insert "2027]".
- 17 Page 292, line 41, delete "2026]" and insert "2027]".
- 18 Page 294, line 5, delete "2026]" and insert "2027]".
- 19 Page 294, line 22, delete "2026]" and insert "2027]".
- 20 Page 295, line 23, delete "2026]" and insert "2027]".
- 21 Page 296, line 32, delete "2026]" and insert "2027]".
- 22 Page 297, line 4, delete "2026]" and insert "2027]".
- 23 Page 297, line 12, delete "2026]" and insert "2027]".
- 24 Page 297, line 17, delete "2026]" and insert "2027]".
- 25 Page 297, line 30, delete "2026]" and insert "2027]".
- 26 Page 297, line 31, delete "IC 22-13," and insert **"this article,"**.
- 27 Page 297, line 35, delete "int the building, fire safety, or equipment
- 28 laws of" and insert **"into the rules of the department, as amended**
- 29 **from time to time under IC 22-12-2.1."**
- 30 Page 297, delete line 36.
- 31 Page 298, line 23, delete "2026]" and insert "2027]".
- 32 Page 298, line 42, delete "2026]" and insert "2027]".
- 33 Page 299, line 21, delete "2026]" and insert "2027]".
- 34 Page 299, line 28, delete "2026]" and insert "2027]".
- 35 Page 299, line 32, delete "2026]" and insert "2027]".
- 36 Page 300, line 14, delete "2026]" and insert "2027]".
- 37 Page 300, line 25, delete "2026]" and insert "2027]".
- 38 Page 301, line 11, delete "2026]" and insert "2027]".

- 1 Page 301, delete lines 19 through 42.
 2 Delete page 302.
 3 Page 303, delete lines 1 through 27.
 4 Page 303, line 30, delete "2026]" and insert "2027]".
 5 Page 303, line 42, delete "2026]" and insert "2027]".
 6 Page 304, line 10, delete "2026]" and insert "2027]".
 7 Page 305, line 25, delete "2026]" and insert "2027]".
 8 Page 305, line 29, delete "2026]" and insert "2027]".
 9 Page 305, line 41, delete "2026]" and insert "2027]".
 10 Page 306, line 11, delete "2026]" and insert "2027]".
 11 Page 306, line 30, delete "2026]" and insert "2027]".
 12 Page 307, line 5, delete "JANUARY" and insert "JULY".
 13 Page 307, line 16, delete "2026]" and insert "2027]".
 14 Page 307, line 32, delete "2026]" and insert "2027]".
 15 Page 308, line 17, delete "2026]" and insert "2027]".
 16 Page 309, line 18, delete "2026]" and insert "2027]".
 17 Page 310, line 5, delete "2026]" and insert "2027]".
 18 Page 310, line 21, delete "2026]" and insert "2027]".
 19 Page 310, line 41, delete "2026]" and insert "2027]".
 20 Page 311, line 21, delete "JANUARY" and insert "JULY".
 21 Page 311, line 27, delete "UPON PASSAGE]" and insert "JULY 1,
 22 2027]".
 23 Page 311, delete lines 39 through 42.
 24 Page 312, delete lines 1 through 5.
 25 Page 312, line 6, reset in roman "(c)".
 26 Page 312, line 6, delete "(d)".
 27 Page 312, line 6, delete "2026," and insert "2027,".
 28 Page 312, line 11, delete "2026]" and insert "2027]".
 29 Page 312, line 37, delete "2026]" and insert "2027]".
 30 Page 313, line 1, delete "IC 22-12-3" and insert "IC 22-15-3".
 31 Page 313, line 13, delete "two (2)" and insert "five (5)".
 32 Page 313, line 30, after "6." insert "(a)".
 33 Page 313, line 36, delete "release;" and insert "release."
 34 **(b) A design release or a temporary design release provided**
 35 **under subsection (a) is subject to a technical plan review. The**
 36 **department must provide notice of any design deficiencies**
 37 **identified through the technical plan review not later than thirty**
 38 **(30) days after the department responds to the applicant under**

- 1 **subsection (a)."**
2 Page 313, delete line 37.
3 Page 313, line 38, delete "may:" and insert "**shall:**".
4 Page 313, delete line 39.
5 Page 313, line 40, delete "(2)" and insert "**(1)**".
6 Page 313, line 40, delete "non-compliance" and insert
7 **"noncompliance"**.
8 Page 313, line 41, delete "(3)" and insert "**(2)**".
9 Page 313, line 42, delete "certifications;" and insert "**certifications**
10 **for a failure to take corrective action;**".
11 Page 314, line 1, delete "(4)" and insert "**(3)**".
12 Page 314, delete lines 12 through 15.
13 Page 314, line 18, delete "2026]" and insert "2027]".
14 Page 314, line 38, delete "2026]" and insert "2027]".
15 Page 315, line 17, delete "2026]" and insert "2027]".
16 Page 315, line 21, delete "2026]" and insert "2027]".
17 Page 316, line 2, delete "2026]" and insert "2027]".
18 Page 316, line 12, delete "2026]" and insert "2027]".
19 Page 317, line 8, delete "2026]" and insert "2027]".
20 Page 317, line 21, delete "2026]" and insert "2027]".
21 Page 318, line 36, delete "2026]" and insert "2027]".
22 Page 320, line 10, delete "2026]" and insert "2027]".
23 Page 321, line 10, delete "2026]" and insert "2027]".
24 Page 322, line 27, delete "2026]" and insert "2027]".
25 Page 324, line 15, delete "2026]" and insert "2027]".
26 Page 325, line 30, delete "2026]" and insert "2027]".
27 Page 329, line 40, delete "2026]" and insert "2027]".
28 Page 330, line 3, delete "2026]" and insert "2027]".
29 Page 330, line 8, delete "2026]" and insert "2027]".
30 Page 331, line 9, delete "2026]" and insert "2027]".
31 Page 331, line 32, delete "2026]" and insert "2027]".
32 Page 332, line 8, delete "2026]" and insert "2027]".
33 Page 333, line 23, delete "2026]" and insert "2027]".
34 Page 334, line 20, delete "2026]" and insert "2027]".
35 Page 334, line 30, delete "JANUARY" and insert "JULY".
36 Page 334, line 38, delete "JANUARY" and insert "JULY".
37 Page 335, delete lines 15 through 42.
38 Page 336, delete lines 1 through 9.

- 1 Page 336, line 12, delete "JANUARY" and insert "JULY".
- 2 Page 336, delete lines 15 through 17.
- 3 Page 336, line 19, delete "JANUARY" and insert "JULY".
- 4 Page 336, delete lines 21 through 27.
- 5 Page 336, line 30, delete "JANUARY" and insert "JULY".
- 6 Page 336, line 34, delete "JANUARY" and insert "JULY".
- 7 Page 336, delete lines 36 through 42.
- 8 Page 337, delete lines 1 through 19.
- 9 Page 337, line 22, delete "JANUARY" and insert "JULY".
- 10 Page 337, line 28, delete "JANUARY" and insert "JULY".
- 11 Page 337, line 34, delete "JANUARY" and insert "JULY".
- 12 Page 337, line 40, delete "JANUARY" and insert "JULY".
- 13 Page 338, delete lines 2 through 13.
- 14 Page 338, line 16, delete "JANUARY" and insert "JULY".
- 15 Page 338, line 20, delete "JANUARY" and insert "JULY".
- 16 Page 338, delete lines 22 through 27.
- 17 Page 338, line 30, delete "JANUARY" and insert "JULY".
- 18 Page 338, line 34, delete "JANUARY" and insert "JULY".
- 19 Page 338, delete lines 36 through 41.
- 20 Page 339, line 2, delete "JANUARY" and insert "JULY".
- 21 Page 339, line 6, delete "JANUARY" and insert "JULY".
- 22 Page 339, delete lines 8 through 10.
- 23 Page 339, line 13, delete "2026]" and insert "2027]".
- 24 Page 342, line 8, delete "2026]" and insert "2027]".
- 25 Page 342, line 21, delete "JANUARY" and insert "JULY".
- 26 Page 342, line 33, delete "JANUARY" and insert "JULY".
- 27 Page 344, line 40, delete "JANUARY" and insert "JULY".
- 28 Page 346, line 17, delete "JANUARY" and insert "JULY".
- 29 Page 346, line 22, delete "JANUARY" and insert "JULY".
- 30 Page 346, line 34, delete "2026]" and insert "2027]".
- 31 Page 347, line 12, delete "JANUARY" and insert "JULY".
- 32 Page 347, line 18, delete "JANUARY" and insert "JULY".
- 33 Page 347, line 21, delete "2026]" and insert "2027]".
- 34 Page 348, line 13, delete "JANUARY" and insert "JULY".
- 35 Page 348, line 23, delete "JANUARY" and insert "JULY".
- 36 Page 350, line 20, delete "JANUARY" and insert "JULY".
- 37 Page 350, line 32, delete "IC 25-31-1-35" and insert "**section 20 of**
- 38 **this chapter"**.

- 1 Page 350, line 36, delete "general fund of the state." and insert
- 2 **"state general fund."**
- 3 Page 350, line 38, delete "13(c)" and insert **"13"**.
- 4 Page 360, delete lines 34 through 39.
- 5 Page 360, line 40, delete "(e)" and insert **"(d)"**.
- 6 Page 361, line 10, delete "JANUARY" and insert "JULY".
- 7 Page 361, line 28, delete "2026]" and insert "2027]".
- 8 Page 362, line 12, delete "JANUARY" and insert "JULY".
- 9 Page 363, line 8, delete "JANUARY" and insert "JULY".
- 10 Page 363, line 16, delete "JANUARY" and insert "JULY".
- 11 Page 363, line 21, delete "JANUARY" and insert "JULY".
- 12 Page 363, delete lines 25 through 42.
- 13 Delete pages 364 through 368.
- 14 Page 369, delete lines 1 through 2.
- 15 Page 369, line 5, delete "JANUARY" and insert "JULY".
- 16 Page 369, delete lines 23 through 42.
- 17 Delete pages 370 through 374.
- 18 Page 375, delete lines 1 through 22.
- 19 Page 375, line 25, delete "JANUARY" and insert "JULY".
- 20 Page 377, delete lines 11 through 42.
- 21 Page 378, delete lines 1 through 19.
- 22 Page 378, line 22, delete "JANUARY" and insert "JULY".
- 23 Page 379, line 33, delete "JANUARY" and insert "JULY".
- 24 Page 379, line 36, delete "JANUARY" and insert "JULY".
- 25 Page 380, line 18, delete "2026]" and insert "2027]".
- 26 Page 381, line 22, delete "JANUARY" and insert "JULY".
- 27 Page 382, line 30, delete "JANUARY" and insert "JULY".
- 28 Page 385, delete lines 22 through 42, begin a new paragraph and
- 29 insert:
- 30 "SECTION 641. IC 27-1-15.7-6.5 IS REPEALED [EFFECTIVE
- 31 JULY 1, 2027]. Sec. 6.5: (a) As used in this section, "commission"
- 32 refers to the insurance producer education and continuing education
- 33 commission established by subsection (b):
- 34 (b) The insurance producer education and continuing education
- 35 commission is established within the department. The commissioner
- 36 shall appoint the following seven (7) individuals:
- 37 (1) One (1) individual nominated by the Professional Insurance
- 38 Agents of Indiana or its successor organization.

- 1 (2) One (1) individual nominated by the Independent Insurance
- 2 Agents of Indiana or its successor organization.
- 3 (3) One (1) individual nominated by the Indiana Association of
- 4 Insurance and Financial Advisors or its successor organization.
- 5 (4) One (1) individual nominated by the Indiana State Association
- 6 of Health Underwriters or its successor organization.
- 7 (5) One (1) individual nominated by the Association of Life
- 8 Insurance Companies or its successor organization.
- 9 (6) One (1) individual nominated by the Insurance Institute of
- 10 Indiana or its successor organization.
- 11 (7) One (1) individual nominated by the Indiana Land Title
- 12 Association or its successor organization.

13 The commissioner shall solicit nominations from the entities set forth
 14 in this subsection. The commissioner may deny to make the
 15 appointment of an individual nominated under this subsection only if
 16 the commissioner determines that the individual is not in good standing
 17 with the department or is not qualified. If the commissioner denies the
 18 appointment of an individual nominated under this subsection, the
 19 commissioner shall provide the nominating entity with the reason for
 20 the denial and allow the nominating entity to submit an alternative
 21 nomination.

22 (e) A member of the commission serves for a term of three (3) years
 23 that expires June 30, 2027, and every third year thereafter. A member
 24 may not serve more than two (2) consecutive terms.

25 (d) The commissioner shall appoint a member of the commission to
 26 serve as chairperson, who serves at the will of the commissioner. The
 27 commission shall meet:

- 28 (1) at the call of the chairperson; and
- 29 (2) at least semiannually.

30 The department shall staff the commission. Four (4) members
 31 constitute a quorum of the commission.

32 (e) The commissioner shall fill a vacancy on the commission with
 33 a nomination from the entity that nominated the predecessor or the
 34 entity's successor. The individual appointed to fill the vacancy shall
 35 serve for the remainder of the predecessor's term.

36 (f) A member of the commission is entitled to the minimum salary
 37 per diem provided under IC 4-10-11-2.1(b). A member is also entitled
 38 to reimbursement for traveling expenses and other expenses actually

1 incurred in connection with the member's duties; in accordance with
 2 state travel policies and procedures established by the Indiana
 3 department of administration and approved by the budget agency.
 4 Money paid under this subsection shall be paid from amounts
 5 appropriated to the department.

6 (g) The commission shall review and make recommendations to the
 7 commissioner concerning the following:

8 (1) Course materials and curriculum and instructor credentials for
 9 prelicensing courses of study for which certification by the
 10 commissioner is sought under section 5 of this chapter.

11 (2) Continuing education requirements for insurance producers.

12 (3) Continuing education courses for which the approval of the
 13 commissioner is sought under section 4 of this chapter.

14 (4) Rules proposed for adoption by the commissioner concerning
 15 continuing education under this chapter.

16 (h) A member of the commission or a designee of the commissioner
 17 is permitted access to any classroom while instruction is in progress to
 18 monitor the classroom instruction."

19 Delete page 386 through 389.

20 Page 390, delete lines 1 through 4.

21 Page 390, line 7, delete "JANUARY" and insert "JULY".

22 Page 390, line 13, delete "2026]" and insert "2027]".

23 Page 390, delete lines 15 through 20, begin a new paragraph and
 24 insert:

25 "SECTION 650. IC 31-26-4-2 IS REPEALED [EFFECTIVE JULY
 26 1, 2027]. See: 2: As used in this chapter, "board" refers to the Indiana
 27 kids first trust fund board established by section 5 of this chapter."

28 Page 390, line 23, delete "2026]" and insert "2027]".

29 Page 390, line 28, delete "2026]" and insert "2027]".

30 Page 390, line 29, delete "January" and insert "**July**".

31 Page 390, line 32, delete "December 31, 2026." and insert "**June 30,**
 32 **2027.**".

33 Page 390, line 36, delete "December 31, 2026," and insert "**June 30,**
 34 **2027,**".

35 Page 390, line 39, delete "January" and insert "**July**".

36 Page 390, line 42, delete "January" and insert "**July**".

37 Page 391, delete lines 1 through 21, begin a new paragraph and
 38 insert:

1 "SECTION 653. IC 31-26-4-5 IS REPEALED [EFFECTIVE JULY
2 1, 2027]. Sec. 5: (a) The Indiana kids first trust fund board is
3 established.

4 (b) The purpose of the board is to determine whether proposed
5 projects under this chapter should be approved and to perform other
6 duties given to the board by this chapter. The board shall approve
7 projects and recommend to the department that the projects receive
8 funds under sections 12 and 14 of this chapter.

9 (c) The board shall, before January 1 of each year, prepare a budget
10 for expenditures from the fund for the following state fiscal year. The
11 budget must contain priorities for expenditures from the fund to
12 accomplish the projects that have been approved under this chapter.
13 The budget shall be submitted to the department and the budget
14 committee.

15 (d) The board may employ staff necessary to carry out the duties of
16 the board.

17 (e) The board may establish a nonprofit subsidiary corporation
18 under section 17 of this chapter."

19 Page 391, line 24, delete "2026]" and insert "2027]".

20 Page 391, line 24, delete "The" and insert "**After June 30, 2027,**
21 **the**".

22 Page 391, line 38, delete "board." and insert "**commission under**
23 **this chapter**".

24 Page 391, line 40, delete "chapter." and insert "**chapter (before its**
25 **repeal)**".

26 Page 391, delete lines 41 through 42.

27 Delete page 392.

28 Page 393, delete lines 1 through 41, begin a new paragraph and
29 insert:

30 "SECTION 655. IC 31-26-4-6 IS REPEALED [EFFECTIVE JULY
31 1, 2027]. Sec. 6: The board consists of the following ten (10) members:

32 (1) Two (2) individuals who are not members of the general
33 assembly, appointed by the president pro tempore of the senate
34 with advice from the minority leader of the senate.

35 (2) Two (2) individuals who are not members of the general
36 assembly, appointed by the speaker of the house of
37 representatives with advice from the minority leader of the house
38 of representatives.

1 (3) The director of the department or the director's designee.

2 (4) Four (4) individuals appointed by the governor as follows:

3 (A) One (1) individual who represents the general public:

4 (B) Two (2) individuals who represent child advocacy
5 organizations:

6 (C) One (1) individual who represents the medical community:

7 (5) The commissioner of the Indiana department of health or the
8 commissioner's designee. An individual designated by the
9 commissioner under this subdivision must have knowledge of or
10 experience in issues relating to:

11 (A) the prevention of child abuse and neglect; and

12 (B) the reduction of infant mortality:

13 SECTION 656. IC 31-26-4-7 IS REPEALED [EFFECTIVE JULY
14 1, 2027]. Sec. 7: (a) The members shall annually choose a chairperson
15 and vice chairperson from among the members of the board under this
16 section:

17 (b) The director of the department or the director's designee may not
18 serve as chairperson or vice chairperson:

19 (c) If the member chosen as chairperson was appointed as a member
20 by the president pro tempore of the senate or the speaker of the house
21 of representatives, the vice chairperson must be chosen from among the
22 members appointed by the governor. If the member chosen as
23 chairperson was appointed as a member by the governor, the vice
24 chairperson must be chosen from among the members appointed by the
25 president pro tempore of the senate or the speaker of the house of
26 representatives:

27 SECTION 657. IC 31-26-4-8 IS REPEALED [EFFECTIVE JULY
28 1, 2027]. Sec. 8: (a) The board shall meet at least quarterly and at the
29 call of the chair:

30 (b) A majority of the appointed members of the board constitutes a
31 quorum. The board may take action only in the presence of a quorum:

32 (c) The affirmative vote of a majority of the members of the board
33 participating in a board meeting is necessary for the board to take any
34 action at the meeting:

35 (d) The board shall post the minutes of a meeting on the board's
36 Internet web site not later than ten (10) days after the minutes are
37 approved by the board:

38 SECTION 658. IC 31-26-4-9 IS REPEALED [EFFECTIVE JULY

1 1, 2027]. Sec. 9: (a) The term of a board member begins on the later of
2 the following:

3 (1) The day the term of the member whom the individual is
4 appointed to succeed expires.

5 (2) The day the individual is appointed.

6 (b) The term of a member expires July 1 of the fourth year after the
7 member is appointed. However, a member serves at the pleasure of the
8 appointing authority.

9 (c) The appointing authority may reappoint a member for a new
10 term.

11 (d) The appointing authority shall appoint an individual to fill a
12 vacancy among the members.

13 SECTION 659. IC 31-26-4-10 IS REPEALED [EFFECTIVE JULY
14 1, 2027]. Sec. 10: (a) Each member of the board who is not a state
15 employee is entitled to the minimum salary per diem provided by
16 IC 4-10-11-2.1(b). The member is also entitled to reimbursement for
17 traveling expenses as provided under IC 4-13-1-4 and other expenses
18 actually incurred in connection with the member's duties as provided
19 in the state policies and procedures established by the Indiana
20 department of administration and approved by the budget agency.

21 (b) Each member of the board who is a state employee is entitled to
22 reimbursement for traveling expenses as provided under IC 4-13-1-4
23 and other expenses actually incurred in connection with the member's
24 duties as provided in the state policies and procedures established by
25 the Indiana department of administration and approved by the budget
26 agency."

27 Page 394, line 2, delete "2026]" and insert "2027]".

28 Page 394, line 9, delete "2026]" and insert "2027]".

29 Page 394, line 18, delete "." and insert "**(before its repeal)**".

30 Page 394, line 39, delete "2026]" and insert "2027]".

31 Page 395, line 14, delete "2026]" and insert "2027]".

32 Page 395, delete lines 26 through 42.

33 Page 396, delete lines 1 through 28, begin a new paragraph and
34 insert:

35 "SECTION 664. IC 31-26-4-17 IS REPEALED [EFFECTIVE JULY
36 1, 2027]. Sec. 17: (a) The board may establish a nonprofit subsidiary
37 corporation that is exempt from federal income taxation under Section
38 501(c)(3) of the Internal Revenue Code to solicit and accept private

1 funding, gifts, donations, bequests, devises, and contributions:

2 (b) The board shall study the topic of establishing a nonprofit
3 subsidiary corporation described in subsection (a). Not later than
4 December 31, 2021, the board shall submit a report to the general
5 assembly in an electronic format under IC 5-14-6 addressing the
6 board's findings and determinations under this subsection. If the board
7 determines to establish a nonprofit subsidiary corporation as described
8 in subsection (a), the report must also include an implementation plan
9 and estimated budget for the establishment of the nonprofit subsidiary
10 corporation:

11 (c) A subsidiary corporation established under this section is
12 governed by a board of directors comprised of members appointed by
13 the Indiana kids first trust fund board. Employees of the Indiana kids
14 first trust fund board may serve on the board of directors of the
15 subsidiary corporation. A subsidiary corporation established under this
16 section:

17 (1) shall use money received under subsection (a) to carry out, in
18 any manner, the purposes and programs of the board;

19 (2) shall report to the budget committee each year concerning:

20 (A) the use of money received; and

21 (B) the balances in any accounts or funds established by the
22 subsidiary corporation;

23 (3) may donate money received to the Indiana kids first trust fund;
24 and

25 (4) may deposit money received in an account or fund that is:

26 (A) administered by the subsidiary corporation; and

27 (B) not part of the state treasury.

28 (d) The board of directors of a subsidiary corporation established
29 under this section shall post the minutes of a meeting on the subsidiary
30 corporation's Internet web site not later than ten (10) days after the
31 minutes are approved by the board of directors:

32 (e) Employees of the Indiana kids first trust fund board shall provide
33 administrative support for a subsidiary corporation established under
34 this section. Employees of the board directly involved in the subsidiary
35 corporation may engage in fundraising activities on behalf of the
36 subsidiary corporation:

37 (f) The state board of accounts shall annually audit a subsidiary
38 corporation established under this section:".

- 1 Page 396, line 31, delete "2026]" and insert "2027]".
- 2 Page 397, line 24, delete "2026]" and insert "2027]".
- 3 Page 398, line 16, delete "2026]" and insert "2027]".
- 4 Page 399, line 2, delete "2026]" and insert "2027]".
- 5 Page 400, line 3, delete "2026]" and insert "2027]".
- 6 Page 400, line 35, delete "2026]" and insert "2027]".
- 7 Page 401, line 2, delete "2026]" and insert "2027]".
- 8 Page 401, line 8, delete "2026]" and insert "2027]".
- 9 Page 402, line 5, delete "2026]" and insert "2027]".
- 10 Page 402, line 35, delete "2026]" and insert "2027]".
- 11 Page 402, line 42, delete "2026]" and insert "2027]".
- 12 Page 403, line 8, delete "(before its expiration on December 31,
- 13 2026)." and insert "**(before its repeal)**".
- 14 Page 403, delete lines 23 through 39, begin a new paragraph and
- 15 insert:
- 16 "SECTION 21. IC 34-30-2.1-12 IS REPEALED [EFFECTIVE
- 17 JANUARY 1, 2027]. ~~Sec. 12. IC 4-23-6-6 (Concerning medical~~
- 18 ~~examiners performing certain examinations or autopsies):~~".
- 19 Page 403, line 41, delete "2026]" and insert "2027]".
- 20 Page 403, after line 42, begin a new paragraph and insert:
- 21 "SECTION 22. IC 34-30-2.1-106 IS REPEALED [EFFECTIVE
- 22 JULY 1, 2027]. ~~Sec. 106. IC 9-27-6-5(h) (Concerning members of the~~
- 23 ~~driver education advisory board):~~".
- 24 Page 404, line 2, delete "JANUARY" and insert "JULY".
- 25 Page 404, line 6, delete "JANUARY" and insert "JULY".
- 26 Page 404, line 9, delete "JANUARY" and insert "JULY".
- 27 Page 404, line 13, delete "JANUARY" and insert "JULY".
- 28 Page 404, delete lines 34 through 42.
- 29 Page 405, delete lines 1 through 27.
- 30 Page 405, line 29, delete "2026]" and insert "2027]".
- 31 Page 405, line 34, delete "2026]" and insert "2027]".
- 32 Page 405, line 38, delete "2026]" and insert "2027]".
- 33 Page 406, line 6, delete "2026]" and insert "2027]".
- 34 Page 407, line 4, delete "2026]" and insert "2027]".
- 35 Page 407, line 26, delete "2026]" and insert "2027]".
- 36 Page 407, between lines 35 and 36, begin a new paragraph and
- 37 insert:
- 38 "SECTION 23. IC 35-47.5-5-11, AS AMENDED BY P.L.158-2013,

- 1 SECTION 617, IS AMENDED TO READ AS FOLLOWS
 2 [EFFECTIVE JULY 1, 2027]: Sec. 11. A person who recklessly
 3 violates a rule regarding the use of a regulated explosive adopted by the
 4 **commission department** under IC 35-47.5-4-4.5 commits a Class A
 5 misdemeanor. However, the offense is:
 6 (1) a Level 6 felony if the violation of the rule proximately causes
 7 bodily injury; and
 8 (2) a Level 5 felony if the violation of the rule proximately causes
 9 death."
 10 Page 407, line 37, delete "2026]" and insert "2027]".
 11 Page 407, line 40, delete "JANUARY" and insert "JULY".
 12 Page 408, line 2, delete "JANUARY" and insert "JULY".
 13 Page 408, line 6, delete "JANUARY" and insert "JULY".
 14 Page 408, line 9, delete "JANUARY" and insert "JULY".
 15 Page 408, line 12, delete "JANUARY" and insert "JULY".
 16 Page 408, line 15, delete "2026]" and insert "2027]".
 17 Page 408, line 33, delete "JANUARY" and insert "JULY".
 18 Page 409, line 4, delete "2026]" and insert "2027]".
 19 Page 409, line 20, delete "JANUARY" and insert "JULY".
 20 Page 411, line 2, delete "JANUARY" and insert "JULY".
 21 Page 411, line 11, delete "JANUARY" and insert "JULY".
 22 Page 412, line 11, delete "JANUARY" and insert "JULY".
 23 Page 413, line 5, delete "2026]" and insert "2027]".
 24 Page 413, line 20, delete "JANUARY" and insert "JULY".
 25 Page 414, line 5, delete "JANUARY" and insert "JULY".
 26 Page 414, line 21, delete "2026]" and insert "2027]".
 27 Page 415, line 3, delete "2026]" and insert "2027]".
 28 Page 415, line 31, delete "2026]" and insert "2027]".
 29 Page 416, delete lines 3 through 42.
 30 Delete pages 417 through 427.
 31 Page 428, delete lines 1 through 11.
 32 Page 428, line 13, delete "2026]" and insert "2027]".
 33 Page 428, line 16, delete "2026]" and insert "2027]".
 34 Page 428, line 22, delete "2026]" and insert "2027]".
 35 Page 429, line 26, delete "2026]" and insert "2027]".
 36 Page 429, line 36, delete "2026]" and insert "2027]".
 37 Page 429, line 41, delete "JANUARY" and insert "JULY".
 38 Page 430, line 20, delete "JANUARY" and insert "JULY".

- 1 Page 431, line 12, delete "JANUARY" and insert "JULY".
- 2 Page 431, line 20, delete "JANUARY" and insert "JULY".
- 3 Page 432, delete lines 40 through 42.
- 4 Delete pages 433 through 434.
- 5 Page 435, delete lines 1 through 7.
- 6 Page 435, line 10, delete "2026]" and insert "2027]".
- 7 Page 435, line 14, delete "2026]" and insert "2027]".
- 8 Page 436, line 31, delete "2026]" and insert "2027]".
- 9 Page 436, delete lines 33 through 37.
- 10 Page 436, line 38, delete "[EFFECTIVE UPON PASSAGE]" and
11 insert "[EFFECTIVE JULY 1, 2027]".
- 12 Page 437, line 2, delete "2026," and insert "**2027,**".
- 13 Page 437, line 5, delete "2026," and insert "**2027,**".
- 14 Page 437, line 9, delete "July 1, 2026," and insert "**June 30, 2027,**".
- 15 Page 437, line 10, delete "2026," and insert "**2027,**".
- 16 Page 437, line 12, delete "July 1, 2026," and insert "**June 30,**
17 **2027,**".
- 18 Page 437, line 25, delete "June 30, 2026." and insert "**July 1,**
19 **2027.**".
- 20 Page 437, line 26, delete "2027." and insert "**2028.**".
- 21 Page 437, line 27, delete "[EFFECTIVE UPON PASSAGE]" and
22 insert "[EFFECTIVE JULY 1, 2027]".
- 23 Page 437, line 33, delete "2026," and insert "**2027,**".
- 24 Page 437, line 36, delete "2026," and insert "**2027,**".
- 25 Page 437, line 40, delete "July 1, 2026," and insert "**June 30,**
26 **2027,**".
- 27 Page 437, line 41, delete "2026," and insert "**2027,**".
- 28 Page 438, line 1, delete "July 1, 2026," and insert "**June 30, 2027,**".
- 29 Page 438, line 14, delete "June 30, 2026." and insert "**July 1,**
30 **2027.**".
- 31 Page 438, line 15, delete "2027." and insert "**2028.**".
- 32 Page 438, delete lines 16 through 42.
- 33 Page 439, delete lines 1 through 3.
- 34 Page 439, line 4, delete "2026]" and insert "2027]".
- 35 Page 439, line 19, delete "2026," and insert "**2027,**".
- 36 Page 439, line 25, delete "2026," and insert "**2027,**".
- 37 Page 439, line 33, delete "2026," and insert "**2027,**".

- 1 Page 439, line 42, delete "2026," and insert "**2027**,".
- 2 Page 440, line 20, delete "2026," and insert "**2027**,".
- 3 Page 440, line 25, delete "2026." and insert "**2027**,".
- 4 Page 440, line 26, delete "2027." and insert "**2028**,".
- 5 Page 440, delete lines 27 through 42.
- 6 Page 441, delete lines 1 through 35.
- 7 Page 441, line 36, delete "[EFFECTIVE UPON PASSAGE]" and
- 8 insert "[EFFECTIVE JULY 1, 2027]".
- 9 Page 441, line 42, delete "January" and insert "**July**".
- 10 Page 442, line 2, delete "January" and insert "**July**".
- 11 Page 442, line 6, delete "December 31, 2026," and insert "**June 30,**
- 12 **2027**,".
- 13 Page 442, line 7, delete "January" and insert "**July**".
- 14 Page 442, line 9, delete "December 31, 2026," and insert "**June 30,**
- 15 **2027**,"
- 16 Page 442, line 12, delete "January" and insert "**July**".
- 17 Page 442, line 15, delete "January" and insert "**July**".
- 18 Page 442, line 16, delete "December 31, 2026," and insert "**June 30,**
- 19 **2027**,".
- 20 Page 442, line 27, delete "December 31, 2026." and insert "**July 1,**
- 21 **2027**,".
- 22 Page 442, line 28, delete "2027." and insert "**2028**,".
- 23 Page 442, line 29, delete "[EFFECTIVE UPON PASSAGE]" and
- 24 insert "[EFFECTIVE JULY 1, 2027]".
- 25 Page 442, line 36, delete "January" and insert "**July**".
- 26 Page 442, line 39, delete "January" and insert "**July**".
- 27 Page 443, line 1, delete "January 1," and insert "**June 30**,".
- 28 Page 443, line 2, delete "on or".
- 29 Page 443, line 2, delete "January" and insert "**July**".
- 30 Page 443, line 6, delete "January 1," and insert "**June 30**,".
- 31 Page 443, line 19, delete "December 31, 2026." and insert "**July 1,**
- 32 **2027**,".
- 33 Page 443, line 20, delete "January 1, 2028." and insert "**July 1,**
- 34 **2028**,".
- 35 Page 443, line 21, delete "[EFFECTIVE UPON PASSAGE]" and
- 36 insert "[EFFECTIVE JULY 1, 2027]".
- 37 Page 443, line 28, delete "January" and insert "**July**".

- 1 Page 443, line 31, delete "January" and insert "**July**".
- 2 Page 443, line 35, delete "January 1," and insert "**June 30**".
- 3 Page 443, line 36, delete "on or".
- 4 Page 443, line 36, delete "January" and insert "**July**".
- 5 Page 443, line 40, delete "January 1," and insert "**June 30**".
- 6 Page 444, line 11, delete "December 31, 2026." and insert "**July 1,**
- 7 **2027**".
- 8 Page 444, line 12, delete "January 1, 2028." and insert "**July 1,**
- 9 **2028**".
- 10 Page 444, delete lines 13 through 20.
- 11 Renumber all SECTIONS consecutively.
(Reference is to HB 1003 as reprinted January 30, 2026.)

and when so amended that said bill do pass.

Committee Vote: Yeas 11, Nays 0.

Bray

Chairperson