



PREVAILED

Roll Call No. _____

FAILED

Ayes _____

WITHDRAWN

Noes _____

RULED OUT OF ORDER

HOUSE MOTION _____

MR. SPEAKER:

I move that House Bill 1001 be amended to read as follows:

- 1 Page 2, between lines 9 and 10, begin a new paragraph and insert:
- 2 "SECTION 2. IC 5-20-1-29 IS ADDED TO THE INDIANA CODE
- 3 AS A NEW SECTION TO READ AS FOLLOWS [EFFECTIVE JULY
- 4 1, 2026]: **Sec. 29. (a) As used in this section, "unit" means a county,**
- 5 **city, or town.**
- 6 **(b) Not later than January 1, 2027, and not later than January**
- 7 **1 of each year thereafter, a unit shall report the following**
- 8 **information to the authority regarding the status of housing in the**
- 9 **unit for the prior calendar year:**
- 10 **(1) The average and median home sale prices and the year**
- 11 **over year change.**
- 12 **(2) The median rent prices and year over year change.**
- 13 **(3) The number of residential dwelling units constructed and**
- 14 **occupied in total and by type.**
- 15 **(4) The percentage of new residential dwelling units**
- 16 **constructed that are listed at each of the following:**
- 17 **(A) Eighty percent (80%) or less of the unit's median**
- 18 **income.**
- 19 **(B) Eighty-one percent (81%) to one hundred nineteen**
- 20 **percent (119%) of the unit's median income.**
- 21 **(C) One hundred twenty percent (120%) or more of the**
- 22 **unit's median income.**

1 **(5) Any statutory requirements the unit opted out of by**
2 **ordinance, including the following:**

3 **(A) The date the unit enacted the ordinance.**

4 **(B) The geographic scope of the opt out.**

5 **(C) The unit's justification for opting out of the statutory**
6 **requirement.**

7 **(c) A unit shall use applicable data and information from the**
8 **2025 calendar year as a reference point for the information**
9 **required to be reported under subsection (b).**

10 **(d) The authority must compile and publish on the authority's**
11 **website an annual report of the information reported by units**
12 **under subsection (b) that includes at least the following:**

13 **(1) Regional comparisons of the information provided under**
14 **subsection (b).**

15 **(2) An evaluation of the outcomes of housing legislation**
16 **enacted during the 2026 legislative session."**

17 Renumber all SECTIONS consecutively.

(Reference is to HB 1001 as printed January 20, 2026.)

Representative Johnson B