



# COMMITTEE REPORT

**MADAM PRESIDENT:**

**The Senate Committee on Education and Career Development, to which was referred House Bill No. 1635, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:**

- 1           Page 2, line 7, delete "chapter," and insert "chapter **and subject to**  
2           **IC 20-32-4-14,**".
- 3           Page 3, delete lines 15 through 21, begin a new line double block  
4           indented and insert:
- 5                   **"(B) the amount by which the number of students who**  
6                   **graduated through a waiver process required under**  
7                   **IC 20-32-3 through IC 20-32-5.1 exceeds:**
- 8                   **(i) nine percent (9%) of the total number of students**  
9                   **determined under clause (A) for the 2023-2024 school**  
10                  **year;**
- 11                  **(ii) six percent (6%) of the total number of students**  
12                  **determined under clause (A) for the 2024-2025 school**  
13                  **year; or**
- 14                  **(iii) three percent (3%) of the total number of students**  
15                  **determined under clause (A) for each school year after**  
16                  **June 30, 2025."**
- 17           Page 4, line 10, after "for a" insert "**charter school or**".
- 18           Page 4, line 15, delete "corporation" and insert "corporation,  
19           **charter school,**".

- 1 Page 4, line 27, after "for a" insert "**charter school or**".
- 2 Page 4, line 29, delete "corporation" and insert "corporation,  
3 **charter school,**".
- 4 Page 4, line 31, delete "corporation" and insert "corporation,  
5 **charter school,**".
- 6 Page 4, line 35, delete "corporation" and insert "corporation,  
7 **charter school,**".
- 8 Page 5, line 17, after "corporation" insert "**or charter school**".
- 9 Page 5, line 20, after "corporation" insert "**or charter school**".
- 10 Page 5, line 35, after "corporation or" insert "**charter school or**".
- 11 Page 5, line 35, delete "corporation." and insert "**corporation or**  
12 **charter school.**".
- 13 Page 5, line 36, after "corporation" insert "**or charter school**".
- 14 Page 6, line 7, after "for a" insert "**charter school or**".
- 15 Page 6, line 13, delete "corporation" and insert "corporation,  
16 **charter school,**".
- 17 Page 6, line 15, after "for a" insert "**charter school or**".
- 18 Page 6, line 31, delete "corporation" and insert "corporation,  
19 **charter school,**".
- 20 Page 8, line 15, after "(3)" insert "**subject to section 1.8 of this**  
21 **chapter,**".
- 22 Page 9, line 18, after "pathway to" insert "**submit documentation,**  
23 **on a form prescribed by the department, that demonstrates the**  
24 **student's intent to**".
- 25 Page 9, between lines 19 and 20, begin a new paragraph and insert:  
26 "SECTION 11. IC 20-32-4-1.6 IS ADDED TO THE INDIANA  
27 CODE AS A **NEW** SECTION TO READ AS FOLLOWS  
28 [EFFECTIVE UPON PASSAGE]: **Sec. 1.6. (a) The state board shall,**  
29 **not later than July 1, 2023, review and update any guidance issued**  
30 **by the state board regarding the Armed Services Vocational**  
31 **Aptitude Battery as a graduation pathway requirement.**
- 32 **(b) This section expires July 1, 2024.**
- 33 SECTION 12. IC 20-32-4-1.8 IS ADDED TO THE INDIANA  
34 CODE AS A **NEW** SECTION TO READ AS FOLLOWS  
35 [EFFECTIVE JULY 1, 2023]: **Sec. 1.8. A school corporation, charter**  
36 **school, or state accredited nonpublic school may not require a**  
37 **student enrolled in the school corporation, charter school, or state**  
38 **accredited nonpublic school to participate in any particular**

- 1 **graduation pathway to be eligible to graduate."**
- 2 Page 9, between lines 31 and 32, begin a new paragraph and insert:
- 3 **"(c) For purposes of determining a school's or school**
- 4 **corporation's graduation rate under IC 20-26-13 or 511**
- 5 **IAC 6.2-10, not more than one percent (1%) of a school's or school**
- 6 **corporation's graduation cohort that receives an alternate diploma**
- 7 **may be counted as having graduated."**
- 8 Page 9, line 32, reset in roman "(d)".
- 9 Page 9, line 32, delete "(c)".
- 10 Page 9, line 36, strike "(a)".
- 11 Page 10, strike lines 5 through 7.
- 12 Page 10, delete lines 8 through 18, begin a new paragraph and
- 13 insert:
- 14 "SECTION 15. IC 20-34-4-3, AS AMENDED BY HEA 1013-2023,
- 15 SECTION 191, IS AMENDED TO READ AS FOLLOWS
- 16 [EFFECTIVE JULY 1, 2023]: Sec. 3. (a) Each school shall notify each
- 17 parent of a student who enrolls in the school of the requirement that the
- 18 student must be immunized and that the immunization is required for
- 19 the student's continued enrollment, attendance, or residence at the
- 20 school unless:
- 21 (1) the parent or student provides the appropriate documentation
- 22 of immunity; or
- 23 (2) IC 20-34-3-2 or IC 20-34-3-3 applies.
- 24 (b) A school that enrolls grade 6 students shall provide each parent
- 25 of a student who is entering grade 6 with information prescribed by the
- 26 Indiana department of health under subsection (c) concerning the link
- 27 between cancer and the human papillomavirus (HPV) infection and
- 28 that an immunization against the human papillomavirus (HPV)
- 29 infection is available.
- 30 (c) The Indiana department of health shall provide a school
- 31 described in subsection (b) with the information concerning cancer and
- 32 the human papillomavirus (HPV) infection required in subsection (b).
- 33 The information must include the following:
- 34 (1) The latest scientific information on the immunization against
- 35 the human papillomavirus (HPV) infection and the
- 36 immunization's effectiveness against causes of cancer.
- 37 (2) That a pap smear is still critical for the detection of
- 38 precancerous changes in the cervix to allow for treatment before

- 1 cervical cancer develops.
- 2 (3) Information concerning the means in which the human
- 3 papillomavirus (HPV) infection is contracted.
- 4 (4) A statement that any questions or concerns concerning
- 5 immunizing the child against human papillomavirus (HPV) could
- 6 be answered by contacting a health care provider.
- 7 (d) The Indiana department of health shall provide the department
- 8 of education with material concerning immunizations and
- 9 immunization preventable diseases for distribution to parents and
- 10 guardians. The department of education shall provide these materials
- 11 to schools to be provided to students' parents and guardians. These
- 12 materials may be distributed by a school by posting the required
- 13 information on the school's website.
- 14 **(e) Any notification or materials provided or distributed by the**
- 15 **Indiana department of health or a school to a parent of a student**
- 16 **regarding required or recommended immunizations for the**
- 17 **student must clearly delineate or label immunizations that are**
- 18 **required and immunizations that are only recommended."**
- 19 Page 10, line 28, delete "2024." and insert "2025."
- 20 Renumber all SECTIONS consecutively.
- (Reference is to HB 1635 as reprinted February 14, 2023.)

**and when so amended that said bill do pass.**

Committee Vote: Yeas 8, Nays 4.

**Raatz**

**Chairperson**