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HOUSE BILL No. 1132

Proposed Changes to introduced printing by AM113201

DIGEST OF PROPOSED AMENDMENT

Task force membership. Provides that one member of the task force must have experience in the residential construction industry instead of the building trades.

A BILL FOR AN ACT to amend the Indiana Code concerning the general assembly.

Be it enacted by the General Assembly of the State of Indiana:

- 1 SECTION 1. IC 2-5-52 IS ADDED TO THE INDIANA CODE AS
- 2 A NEW CHAPTER TO READ AS FOLLOWS [EFFECTIVE UPON
- 3 PASSAGE]:
- 4 **Chapter 52. Land Use Task Force**
- 5 **Sec. 1. As used in this chapter, "task force" refers to the land**
- 6 **use task force established by section 2 of this chapter.**
- 7 **Sec. 2. The land use task force is established.**
- 8 **Sec. 3. The task force consists of the following thirteen (13)**
- 9 **members:**
 - 10 **(1) Three (3) members of the senate, appointed as follows:**
 - 11 **(A) Two (2) members appointed by the president pro**
 - 12 **tempore, one (1) of whom shall serve as co-chair of the**
 - 13 **task force.**
 - 14 **(B) One (1) member appointed by the minority leader of**
 - 15 **the senate.**
 - 16 **(2) Three (3) members of the house of representatives,**
 - 17 **appointed as follows:**
 - 18 **(A) Two (2) members appointed by the speaker, one (1)**
 - 19 **of whom shall serve as co-chair of the task force.**
 - 20 **(B) One (1) member appointed by the minority leader of**

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- 1 the house.
- 2 (3) One (1) member who:
- 3 (A) is a resident of Indiana; and
- 4 (B) has broad experience in the ~~building~~
- 5 ~~trades~~ [residential construction industry];
- 6 appointed by the governor.
- 7 (4) One (1) member who:
- 8 (A) is a resident of Indiana; and
- 9 (B) has broad experience in agriculture;
- 10 appointed by the governor.
- 11 (5) One (1) member who:
- 12 (A) is a resident of Indiana; and
- 13 (B) has broad experience in business and industry;
- 14 appointed by the governor.
- 15 (6) One (1) member who:
- 16 (A) is a resident of Indiana; and
- 17 (B) has broad experience in the food and beverage
- 18 industries;
- 19 appointed by the governor.
- 20 (7) One (1) member who:
- 21 (A) is a resident of Indiana; and
- 22 (B) has expertise in local economic development;
- 23 appointed by the governor.
- 24 (8) One (1) member who:
- 25 (A) is a resident of Indiana; and
- 26 (B) has expertise in local planning and zoning;
- 27 appointed by the governor.
- 28 (9) One (1) member who:
- 29 (A) is a resident of Indiana; and
- 30 (B) has broad experience in land development or real
- 31 estate;
- 32 appointed by the governor.
- 33 Sec. 4. (a) Seven (7) members of the task force constitute a
- 34 quorum.
- 35 (b) The affirmative vote of at least a majority of the members
- 36 at a meeting at which a quorum is present is necessary for the task
- 37 force to take official action other than to meet and take testimony.
- 38 (c) The task force shall meet at the call of the co-chairs.
- 39 Sec. 5. All meetings of the task force are open to the public in
- 40 accordance with and subject to IC 5-14-1.5. All records of the task
- 41 force are subject to the requirements of IC 5-14-3.
- 42 Sec. 6. The task force shall study the following issues:

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- 1 **(1) Growth trends in communities across Indiana.**
- 2 **(2) Economic and demographic factors that developers**
- 3 **consider in siting projects.**
- 4 **(3) How communities can position themselves to attract**
- 5 **economic development.**
- 6 **(4) Barriers to community growth.**
- 7 **(5) Areas in Indiana in which food insecurity exists.**
- 8 **Sec. 7. The task force shall:**
- 9 **(1) develop recommendations for the legislative council**
- 10 **concerning the issues set forth in section 6 of this chapter;**
- 11 **(2) issue a report setting forth the recommendations**
- 12 **developed under subdivision (1); and**
- 13 **(3) not later than November 1, 2023, submit the report to the**
- 14 **legislative council in an electronic format under IC 5-14-6.**
- 15 **Sec. 8. The legislative services agency shall provide staff**
- 16 **support to the task force.**
- 17 **Sec. 9. This chapter expires July 1, 2024.**
- 18 **SECTION 2. An emergency is declared for this act. [**
- 19 **]**

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