

I Mina'trentai Ocho Na Liheslaturan Guåhan
BILL STATUS

BILL NO.	SPONSOR	TITLE	DATE INTRODUCED	DATE REFERRED	CMTE REFERRED	FISCAL NOTES	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	NOTES
78-38 (COR)	Shelly V. Calvo	AN ACT TO <i>AMEND</i> §§ 2701, 2702, AND 2703; AND TO <i>ADD</i> A NEW § 2707; ALL OF ARTICLE 7, CHAPTER 2, TITLE 10, GUAM CODE ANNOTATED, RELATIVE TO IMPLEMENTING THE RESTAURANT MEALS PROGRAM (RMP) UNDER THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP); AND TO CITE THIS ACT AS THE "MEALS FOR AT-RISK HOUSEHOLDS ACT OF 2025."	3/5/25 3:26 p.m. 3/10/25 11:24 a.m.	3/14/25 4:51 p.m.	Committee on Health and Veterans Affairs.				



COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson
I Mina'trentai Ocho Na Liheslaturan Guåhan
38th Guam Legislature

March 14, 2025

To: **Rennae V. C. Meno**
Clerk of the Legislature

Attorney Darleen Hiton
Legislative Legal Counsel

From: **Senator Christopher M. Dueñas** *SD*
Acting Chairperson, Committee on Rules

Subject: **Referral of Bill No. 78-38 (COR)**

Håfa Adai,

As per my authority as Acting Chairperson of the Committee on Rules and subject to §6.01(d)(1), Rule VI of our Standing Rules, I am forwarding the referral of **Bill No. 78-38 (COR)** Shelly V. Calvo. – “AN ACT TO AMEND §§ 2701, 2702, AND 2703; AND TO ADD A NEW § 2707; ALL OF ARTICLE 7, CHAPTER 2, TITLE 10, GUAM CODE ANNOTATED, RELATIVE TO IMPLEMENTING THE RESTAURANT MEALS PROGRAM (RMP) UNDER THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP); AND TO CITE THIS ACT AS THE “MEALS FOR AT-RISK HOUSEHOLDS ACT OF 2025.”

Please ensure that the subject bill is referred to the Committee on Health and Veterans Affairs chaired by Senator Sabrina Salas Matanane. I also request that the same be forwarded to the Prime Sponsor of the subject bill and to Management Information Services (MIS) for posting on our website.

A copy of the bill is available on our legislative website.

Should you have any questions or concerns, please feel free to contact Kamarin Nelson, Committee on Rules Director at 671-472-2461.

