

I Mina'trentai Ocho Na Liheslaturan Guåhan
BILL STATUS

BILL NO.	SPONSOR	TITLE	DATE INTRODUCED	DATE REFERRED	CMTE REFERRED	FISCAL NOTES	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	NOTES
341-38 (LS)	Chris Barnett William A. Parkinson	AN ACT TO APPROPRIATE FORTY-TWO MILLION FIVE HUNDRED THOUSAND DOLLARS (\$42,500,000) FROM FISCAL YEAR 2026 GENERAL FUND REVENUES COLLECTED IN EXCESS OF THE ADOPTED LEVELS ENUMERATED IN PUBLIC LAW 38-60 TO FUND THE "SAFU" GRANT PROGRAM TO PROVIDE FINANCIAL ASSISTANCE FOR DAMAGES FROM SUPER TYPHOON SINLAKU AND SUPER TYPHOON OR BAVI.	7/13/26 4:39 p.m. ^7/22/26 8:14 a.m.	7/23/26	Committee on Finance and Government Operations.				



COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson
I Mina'trentai Ocho Na Liheslaturan Guahan
38th Guam Legislature

July 23, 2026

To: **Rennae V. C. Meno**
Clerk of the Legislature

Attorney Darleen E.H. Phillips
Legislative Legal Counsel

From: **Vice Speaker V. Anthony Ada** 
Chairperson, Committee on Rules

Subject: **Referral of Bill No. 341-38 (LS)**

Håfa Adai,

As per my authority as Chairperson of the Committee on Rules and subject to §6.01(d)(1), Rule VI of our Standing Rules, I am forwarding the referral of **Bill No. 341-38 (LS)** - Chris Barnett, William A Parkinson. – “AN ACT TO APPROPRIATE FORTY-TWO MILLION FIVE HUNDRED THOUSAND DOLLARS (\$42,500,000) FROM FISCAL YEAR 2026 GENERAL FUND REVENUES COLLECTED IN EXCESS OF THE ADOPTED LEVELS ENUMERATED IN PUBLIC LAW 38-60 TO FUND THE “SÅFU” GRANT PROGRAM TO PROVIDE FINANCIAL ASSISTANCE FOR DAMAGES FROM SUPER TYPHOON SINLAKU AND SUPER TYPHOON OR BAVI.”

Please ensure that the subject bill is referred to the Committee on Finance and Government Operations chaired by Senator Christopher M. Dueñas. I also request that the same be copied to the Prime Sponsor of the subject bill, to the Office of Finance and Budget (OFB) and to Management Information Services (MIS) for posting on our website.

A copy of the bill is available on our legislative website.

Should you have any questions or concerns, please feel free to contact Kamarin Nelson, Committee on Rules Director at 671-472-2461.

