

I Mina'trentai Ocho Na Liheslaturan Guåhan
BILL STATUS

BILL NO.	SPONSOR	TITLE	DATE INTRODUCED	DATE REFERRED	CMTE REFERRED	FISCAL NOTES	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	NOTES
159-38 (COR)	V. Anthony Ada Christopher M. Dueñas Jesse A. Lujan Frank F. Blas, Jr. Joe S. San Agustin Tina Rose Muña Barnes Shelly V. Calvo	AN ACT TO <i>ADD</i> A NEW PARAGRAPH (a) TO § 61531 OF CHAPTER 61, TITLE 21, GUAM CODE ANNOTATED RELATIVE TO GRANTING THE DEPARTMENT OF PUBLIC WORKS TO DETERMINE THE MINIMUM NUMBER OF PARKING SPACES REQUIRED FOR HOMELESS SHELTERS.	6/26/25 12:26 p.m.	7/7/25	Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure.				



COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson
I Mina'trentai Ocho Na Liheslaturan Guåhan
38th Guam Legislature

July 3, 2025

To: **Rennae V. C. Meno**
Clerk of the Legislature

Attorney Darleen Hiton
Legislative Legal Counsel

From: **Vice Speaker V. Anthony Ada** 
Chairperson, Committee on Rules

Subject: **Referral of Bill No. 159-38 (COR)**

Håfa Adai,

As per my authority as Chairperson of the Committee on Rules and subject to §6.01(d)(1), Rule VI of our Standing Rules, I am forwarding the referral of **Bill No. 159-38 (COR)** – V. Anthony Ada, Christopher M. Dueñas, Jesse A. Lujan, Frank F. Blas, Jr., Joe S. San Agustin, Tina Rose Muña Barnes, Shelly V. Calvo. – “AN ACT TO *ADD* A NEW PARAGRAPH (o) TO § 61531 OF CHAPTER 61, TITLE 21, GUAM CODE ANNOTATED RELATIVE TO GRANTING THE DEPARTMENT OF PUBLIC WORKS TO DETERMINE THE MINIMUM NUMBER OF PARKING SPACES REQUIRED FOR HOMELESS SHELTERS.”

Please ensure that the subject bill is referred to the Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure chaired by Vice Speaker V. Anthony Ada. I also request that the same be copied to the Prime Sponsor of the subject bill and to Management Information Services (MIS) for posting on our website.

A copy of the bill is available on our legislative website.

Should you have any questions or concerns, please feel free to contact Kamarin Nelson, Committee on Rules Director at 671-472-2461.

