

I Mina'trentai Ocho Na Liheslaturan Guåhan  
BILL STATUS

| BILL NO.                                                                                                     | SPONSOR                                                                                                                                                                                                                                                                                                                                 | TITLE                                                                                                                                                                                                                                                                                                                                       | DATE INTRODUCED                                   | DATE REFERRED        | CMTE REFERRED                             | FISCAL NOTES                    | PUBLIC HEARING DATE  | DATE COMMITTEE REPORT FILED | NOTES |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------|-------------------------------------------|---------------------------------|----------------------|-----------------------------|-------|
| 78-38 (COR)<br>As amended by the Committee on Health and Veterans Affairs; and further amended on the Floor. | Shelly V. Calvo<br>V. Anthony Ada<br>Sabrina Salas Matanane<br>Tina Rose Muña Barnes<br>Vincent A.V. Borja<br>Joe S. San Agustin<br>Eulogio Shawn Gumataotao<br>William A. Parkinson<br>Telo T. Taitague<br>Frank F. Blas, Jr.<br>Therese M. Terlaje<br>Jesse A. Lujan<br>Sabina Flores Perez<br>Chris Barnett<br>Christopher M. Dueñas | AN ACT TO <i>AMEND</i> §§ 2701, 2702, AND 2703; AND TO <i>ADD</i> A NEW § 2707; ALL OF ARTICLE 7, CHAPTER 2, TITLE 10, GUAM CODE ANNOTATED, RELATIVE TO IMPLEMENTING THE RESTAURANT MEALS PROGRAM (RMP) UNDER THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP); AND TO CITE THIS ACT AS THE "MEALS FOR AT-RISK HOUSEHOLDS ACT OF 2025." | 3/5/25<br>3:26 p.m.<br><br>^3/10/25<br>11:24 a.m. | 3/14/25<br>4:51 p.m. | Committee on Health and Veterans Affairs. | Request: 3/14/25<br><br>3/21/25 | 4/15/28<br>2:00 p.m. | 5/13/25<br>As Amended.      |       |
|                                                                                                              | SESSION DATE                                                                                                                                                                                                                                                                                                                            | TITLE                                                                                                                                                                                                                                                                                                                                       | DATE PASSED                                       | TRANSMITTED          | DUE DATE                                  | NOTES                           |                      |                             |       |
|                                                                                                              | 5/27/25                                                                                                                                                                                                                                                                                                                                 | AN ACT TO <i>AMEND</i> §§ 2701, 2702, AND 2703; AND TO <i>ADD</i> A NEW § 2707; ALL OF ARTICLE 7, CHAPTER 2, TITLE 10, GUAM CODE ANNOTATED, RELATIVE TO IMPLEMENTING THE RESTAURANT MEALS PROGRAM (RMP) UNDER THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP); AND TO CITE THIS ACT AS THE "MEALS FOR AT-RISK HOUSEHOLDS ACT OF 2025." | 6/3/25                                            | 6/5/25               | 6/17/25                                   |                                 |                      |                             |       |